

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVII

JACKSON, MISS., December 12, 1935

NEW SERIES
VOLUME XXXVII. No. 49

Who's Who and What's What

There are 19 churches in Neshoba County Association, with 2,858 members. There were 213 baptisms. The statistical tables are not summed up.

The church at Philadelphia (D. A. "Scotchie" McCall pastor) has a local budget of \$8,155.00. This includes the Baptist Record to be sent to all the homes.

The church at Lake where Dr. A. A. Kitchings of Mississippi College has been preaching two Sundays in the month has called him for full-time and he will preach to them every Sunday in the month beginning the first Sunday in January.

The minutes of Simpson County Association, C. W. Black clerk, show 36 churches reporting 6,411 members. There were 216 baptisms in the past year. The largest number from Beulah church, 28. Three churches report no baptisms. The statistical columns are not summed up.

Mississippi Association has 22 churches with a membership of 3,639. There were 158 baptisms in the past year, the largest number, 25 at Centerville, and 20 from Galilee church. Total gifts for all causes \$17,076.68, of which \$3,241.22 were to missions and other benevolences.

The church at Walnut, Tippah County, was organized on Nov. 10 with 55 members. They called Rev. T. R. Hammons of Memphis. Ten more members have been added to the church. They are building an \$8,000 brick veneer church house and already have the roof on. They are also planning to build a pastor's home. They recently adopted a budget and the offerings have doubled since they adopted the tithe as a minimum. The building expense is over and above this.

"For Better, Not For Worse," is a new book on the subject of marriage, the completest treatment of this important subject that we have seen. It is by Dr. Walter A. Maier, and bears the subtitle, A Manual of Christian Matrimony. Dr. Maier has been for fifteen years editor of a young people's magazine, "Walther League Messenger," and teaches in Concordia Theological Seminary. The book comes out of his experience in dealing with young people, his observation of married life and from his study of and belief in the Scriptures. It is avowedly written from the Christian point of view, believing that marriage is ordained of God, that its duties are prescribed of the Lord and its obligations made possible of fulfillment by the grace of the Lord Jesus. The treatment of the subject covers every phase of the subject, beginning with boys and girls in preparation and fitness for marriage and dealing with all the relationships. Because of the vital importance of the subject of marriage, because of the wreck of many matrimonial ventures, the book is timely and helpful. Our young people need it. Many preachers are today preaching on marriage and others are going to do so. All will find suggestions and help in this book. Published by Concordia Publishing House.

FROM THE ORPHANAGE

"Dear Christian Friends: Many, many thanks to you who remembered the Orphanage with gifts of money, groceries and supplies during the Thanksgiving season. We are doing our best to write each contributor, thanking them for their fine gifts. So be patient, please, as there are thousands to be written. The offerings of every description were the largest ever made to the institution, and the cash contributions were the largest in the history of the Orphanage. Again we thank you for your loyalty. Yours in Christian service, W. E. Farr, Superintendent."

—BR—

Valence St. Church in New Orleans recently increased the salary of Pastor Slater A. Murphy.

Brother Pastor, how long since you made mention of the Baptist Record to your people?

His friends will pray for the recovery of Dr. J. D. Franks, pastor First Church, Columbus, who was operated on for appendicitis a few days ago.

Japan has seemed a difficult mission field for Baptists, and perhaps for others. There are said to be now only 39 Baptist churches with 4,778 members, having 256 baptisms last year.

If the depression was caused by the world war which destroyed billions of property, how can permanent and genuine prosperity be brought about by crop destruction and limiting production?

Brother W. C. Hamill of Slidell, La., in renewing his own and his daughter's subscription is kind enough to say: "I love the Record very much, and you seem to increase in richness as the years pass. God bless you and spare you for many more years."

Judge James Deck Stone passed away a few days ago. He was a member of the Lambert church. It was our pleasure to be his pastor years ago when he was a student at Mississippi College. Our Father comfort those who are bereaved.

The church at Ecu has renovated their building, installing a new heating plant, all paid for except \$18.00. Pastor Henry G. West continues with them, as also at Cherry Creek where Sunday school rooms have been added, the members nearly all giving a tenth, and taking the Baptist Record as never before. The old church is taking on new life.

Brother H. C. Price for many years a faithful member of the church at Wesson passed away at his home on Nov. 28. He had been in poor health for a long time. He was loved and honored by all who knew him. He leaves a wife and three sons, one of them Pastor H. C. Price, Jr., pastor at DeQuincy, La., a graduate of Mississippi College and of the Baptist Bible Institute.

Dr. B. H. DeMent, first president of the Baptist Bible Institute, said that Baptists stand for these twelve things: "The Authority of the Scriptures," "The Sovereignty of God," "The Deity of Jesus Christ," "The Personality of the Holy Spirit," "The Depravity of Man," "The Freedom of the Way of Salvation," "The Evangelization of the World," "The Democracy of the Church," "The Integrity of the Ordinances," "The Progress of the Saints," "The Destiny of Man," and "The Supremacy of Loyalty."

South-East Miss. Pastors' Conference meets at Laurel next Monday. Besides other good things on the program we understand they have vension for dinner. Yum-yum!

Pastor W. E. Lee reports that Phillip Church has paid off its \$2,000 church building debt and all are happy. Last year they were discouraged, but they girded their loins and went to the task heroically. Rejoice with them.

The church at Mt. Olive has called as pastor Rev. P. D. Bragg of Pickens and Carthage, and are hopeful of his acceptance. Brother Bragg is an alumnus of Furman University in South Carolina, and of the Baptist Bible Institute. He is a very promising young minister who has done good work in his present pastorate.

On December 1, Dr. Norman W. Cox, pastor of the Fifth Avenue Baptist Church, Huntington, W. Va., completed three years of service, during which time there have been 608 additions to the membership of the church; the work has grown in all departments so that the Sunday school has averaged 1,040 for every Sunday of this year; the finances most successful; the church is unified and looks forward to the years of fellowship with its pastor.

Hotel Normandie, Philadelphia, decides to discontinue the sale of liquor because the guests do not want it, but want quiet restful sleep. The folks in Mississippi who have been selling beer will find it unprofitable and quit, leaving it to those who have federal license to sell blind tiger liquor in the state. Picture Uncle Sam going after blind-tigers with his left hand and feeding them with his right hand. The moral convictions of the people in America will not always tolerate this.

Another tragedy has befallen Christian education, or threatens, in the apparent necessity for closing Jackson College for Negroes. This is a school in Jackson, Mississippi, established 60 years by Northern Baptists for the Christian education of Negro youth of our state. It was a part of a system of colleges, one being in nearly every Southern state, operated by the Home Mission Society of Northern Baptists. It has done good work through all the years. For several years the teachers and officers in the school were white men and women, but of late years all have been Negroes. More recently there has been a local board of trustees of representative white Baptists in Jackson. Now the Home Mission Society of New York feels unable to give the school financial support. Our Home Mission Board in Atlanta was not in position to take it over. The Negroes in Mississippi could not operate it, and the white Baptists of the state had their hands full with their own problems. So the school property which has been valued at something over half a million dollars, will be offered to the State of Mississippi we understand, to be used as a training school for Negro teachers. Somewhere somebody has fallen down on the job of Christian education. Who of us can say we have no responsibility in the matter? One of the greatest needs among Negroes today is Christian leadership. This school has done excellent work in that line, and now it seems the work must be discontinued. What a tragedy!

Sparks and Splinters

Gallman Baptists have gone to work in good earnest to rebuild their church house recently destroyed by fire.

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Lowrey Memorial Church, Blue Mountain, added \$300.00 to the salary of Pastor J. S. Riser, Jr., for the coming year.

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Bro. W. W. Kyzar of Meadville helped in a gracious meeting in a country church last week near Blytheville, Ark., where he once lived. The people were greatly heartened. It is a fine farming community.

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Mrs. K. Gilfoy was elected Superintendent of the Mississippi Baptist Hospital in Jackson at a meeting of the trustees last week. She has been acting superintendent for several months since Rev. Wayne Alliston became head of the Works Progress Administration for Mississippi.

One of our wisest educators is inclined to go slow in having a Secretary of Education in the President's cabinet, since the federal official who supervises the Indian schools serves notice that no preacher will be permitted to hold a service in these schools who invites the pupils to join the church.

Baton Rouge. — The people of Emmanuel Church have received us in a most cordial way. We had a fine day Sunday, several additions at each service. We are greatly delighted with Baton Rouge. Everything points to a very happy pastorate here. Best wishes to the Record and to the brotherhood in Mississippi.—J. H. Hooks.

We have known a few people who could pick up more news sitting at home by the fire than others could running up and down the street looking for it. And we believe that Dr. R. H. Pitt of the Religious Herald can keep in touch with denominational movements, while in his office, better than some others who attend all the conventions.

Some are saying that preachers ought simply to preach the gospel and let other things alone, or that other things will come around right of themselves. By this they mean that we are simply to tell people how to be saved and not bother with questions of morals. These people of course think John the Baptist made a bad mistake when he told Herod, "It is not lawful for you to have your brother's wife."

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North Carolina Baptist Convention had no welcome address. The welcome was shown in other ways.

Salutations to Dr. J. H. Eager on his eighty-sixth birthday. He is now living in New York City.

Read the advertisements of the Baptist Book Store if you want to know what kind of Christmas present to get.

We closed a wonderful meeting last night with the Mt. Carmel Baptist Church, Cincinnati, Ohio, and will begin Dec. 4 with the Baptists of Pearisburg, Va.—Ray A. Walker, Singer.

The Sunday School Board is issuing a second edition of Stop-Light, by Dr. W. L. Poteat. It deals with alcohol control. Get it from the Baptist Book Store.

Of four Baptist governors in Mississippi whom we have known, three of them got their education at Mississippi College. Christian education makes men the best citizens.

A committee was appointed by the North Carolina Convention to confer with the stockholders of the Biblical Recorder as to Convention ownership.

Meredith College for girls, a Baptist college in North Carolina, gives a \$75.00 scholarship to any high school girl in the state graduating with highest record for scholarship in her class. If she doesn't accept it is given the next highest.

Rev. G. E. Smith resigns as pastor at Cheraw, S. C., to become circulation manager of the Baptist Courier, succeeding R. F. Terrell who goes to a similar position with the North Carolina paper.

Dr. Luther Little, a Mississippian by birth and education, for many years pastor in Charlotte, N. C., was recently in a meeting in Princeton, W. Va., in which sixty were added to the church.

We received an inquiry from somebody writing on a card mailed in New Orleans, but giving no address, signed J. B. Rhoades. Now if the writer will "come clean" and tell who he is, his inquiry will be answered.

What's the matter with Washington, D. C.? In this capitol of the nation the number of women arrested for misdemeanors in 1935 shows an increase of 22.2 per cent over 1932; and for felonies 116.6 per cent. The increase in arrests for drunken women is over fifty per cent.

Notre Dame University, a Catholic institution in Indiana, conferred an honorary degree on President Roosevelt on Dec. 9. The Catholic Review of Baltimore says that Catholics are expressing deep regret, and that it was done because the president gave independence to the Philippine Islands, a Catholic Country.

The many Mississippi friends of Mr. Perrin F. Lowrey of Baltimore will be grieved to hear of the death of his wife, who passed away unexpectedly at their home in Baltimore. Mr. Lowrey is a brother of Dr. Lawrence T. Lowrey and his wife was reared at Verona.

And now comes the Primary Superintendents' Manual. The Sunday School Board is leaving nothing undone that will help our Sunday school workers to do their best. The cost is 75 cents and the value of it to the department superintendent is beyond computation.

A prominent American woman addressing young women said, "The average girl faces the problem of learning very young how much she can drink of such things as whiskey and gin." Hitler told the German youth: "On you the future of our great nation depends. Not how many glasses of beer you can drink, but how many blows you can withstand." Take your choice.

In addition to the churches recently mentioned in the Record as having Brotherhoods in their churches, we learn that Clara Church in Wayne County has what is said to be the largest Brotherhood in the state. This is a country church and has brother M. S. Varnado for pastor, who organized at Immanuel Church, Hattiesburg the first Brotherhood in Mississippi. That's good to pass on.

Dr. and Mrs. W. H. Anderson of Booneville supplied the turkeys for Thanksgiving dinner at Blue Mountain College.

Dr. W. T. Lowrey of Clinton was recently made President Emeritus of Blue Mountain College.

There were 10,500 registered messengers at the recent B. T. U. Convention of Texans. If it isn't big it isn't Texan. These young people passed strong resolutions against the liquor business, gambling and dancing.

Joe Buckner, one of the managers of the Orphans' Home in Texas, so long under the administration of his father, died suddenly, some two weeks ago. His brother Hal carries on the work in Texas and another brother does a similar work in Louisiana.

Something seems to indicate that the Sunday School Board might do well to go back to a custom of a few years back and offer a premium to the associational clerk who gets out the best minutes. And if somebody could stir up the sincere minds of the church clerks, it wouldn't be bad.

Lots of people have been wondering if the whole world has gone crazy. Here is a paragraph from an exchange that seems to indicate there is something wrong with its mentality: "The World Committee for Relief says that in 1934 three and one half millions of people died of starvation or committed suicide rather than face starvation. In the same year enough foodstuffs were destroyed to have given each of these people twenty pounds of sugar, a five year's supply of coffee, and a thirty year's supply of wheat. The food was destroyed to keep up the prices. I wonder what the Almighty must have thought of the situation?"

Dr. M. E. Dodd of Shreveport accepts the suggestion to preach on Heb. 12:18-22. We should like to hear the sermon and give it to the readers of the Record. He rejoices in the reduction of Dodd College debt to \$100,000 and says they are in position to take care of it. He says it is a grand and glorious feeling to get from under the big debt, and that it is not surprising that Spurgeon classed debt with dirt and the devil. The college did not request nor accept a 50 per cent settlement, but good friends came to their rescue. He said there were 1,561 messengers and visitors at their recent State Convention in Shreveport, and it was his pleasure to nominate our Mississippian, B. F. Wallace, for moderator and see him unanimously elected without opposition. "He and other Mississippians are making good in Louisiana."

We have examined two copies of the new monthly magazine, "Religious Digest," published by Wm. B. Eerdmans Publishing Co., Grand Rapids, Michigan, 234 Pearl St., N. W. It is surprising that some one has not conceived before the inauguration of such an enterprise. It fills the place in the field of religious literature that is occupied by a similar magazine in the field of secular periodical literature. There is brief editorial comment, and the body of the magazine is taken up with digests of articles found in the leading religious magazines of the world. No one man can take all the religious periodicals published, just as no man can own a copy of all the books published. And he couldn't read them all if he had them. That's why we have public libraries and they are full of reference books; that you may have the fruits of hundreds of other peoples reading. And here in this magazine you have the same results and similar benefits. You may take several religious periodicals, or you may have none. This will help you by putting you into contact with the religious thinking of the world. The articles are timely and stimulating. The promoters of this magazine are genuinely Christian. The editorial council is widely representative. One of them, Dr. R. G. Lee of Memphis, is well known to our people, and of the right kind. Subscription price \$3.00 a year. Sample copy 25c.

News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

"Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

Lost men will never be won to Christ by warmed-over piety, nor a world evangelized by a pagan religion; a passion for Christ and lost souls alone is sufficient.

There are some who pretend to believe but work not; there are others who work, but do not believe. A true believer does both; he so obeys the law, as if there were no Gospel to be believed, and he so believes the Gospel as if there were no law to be obeyed. True believers are enthusiastically missionary.

SIGN SINGING

Rev. A. O. Wilson, Missionary to the Deaf
"Not long ago at our 'Silent' Sunday School class, First Baptist Church in Dallas, I was asked to lead the 'Sign' Singing. Among those present was a prominent deaf man, member of the church, our Sunday school and B. Y. P. U. Lately he had lost his job, was sick and discouraged. At the close of the service he handed me a scrap of paper and then hurried out. On the paper he said that he was tired of life and had made all preparations to end it that morning, but that my songs and talk had given him renewed courage. I hurried out and caught up with him and had a talk with him. The songs I used that morning were, 'What a Friend We Have in Jesus,' and 'Why Should I Be Discouraged?' The man has now his old job back and I see him at church when I happen to be in Dallas."

DR. LAWRENCE IMPROVES

We are happy to report to the many readers of this paper that Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, is rapidly improving from his recent operation. He was moved from the hospital to his home on Tuesday, November 26th, and is again able to devote his mind and thought to his work and dictate affairs of the Home Mission Board from his home. He takes this opportunity to express his grateful appreciation of the many prayers and messages of his numerous friends for his recovery.

NEW MISSIONARIES APPOINTED

Rev. Maurice Aguiard and wife, who were appointed at the annual Board meeting as missionaries to their native French people of Southern Louisiana, entered upon their new duties November 1st. Just where brother Aguiard will locate will depend upon the leadership of the Holy Spirit, for he is one of the most consecrated and spiritual men it has been our privilege to know. So many fields are calling for him to locate in their midst that it reveals the dire need of more French missionaries in Southern Louisiana.

Rev. and Mrs. Carlos Hernandez Rios were appointed at the annual Board meeting as missionaries in the Mexican field recently opened with headquarters at Sonora, Texas. A Mexican Baptist church was organized at Sonora on December 1st. Brother Rios will have a large field composed of five centers; the work was originally started by Missionary Donato Ruiz.

These new missionaries are the beginning of an organized effort of the Home Mission Board to put missionaries in important destitute centers and allow them to work the fields around them, and as soon as possible it is the purpose of the Board to erect a neat, combined chapel and home for the missionary, thus forming fields accessible for the missionary to reach

and care for the work.

DR. BEAGLE VISITS ACADIA ACADEMY

Field Secretary Beagle visited Academy November 18th and gives a glowing account of the work of this important mission field. Superintendent Schwab reports 114 students enrolled, 39 of them preparing for the ministry and 39 preparing to do mission work. These students are carrying on mission work at 20 different important centers within a radius of thirty to thirty-five miles of Acadia Academy. On Sunday night at the services at Pilgrim's Rest Church, located near Acadia Academy, there were 33 French people present and 17 Germans out of a congregation of 125. On Monday morning Dr. Schwab had the teachers suspend teaching and for one and one-half hours the mission students that visited the various mission fields gave reports of their work on Wednesday night, Friday night and Sunday. Dr. Beagle says that this was one of the most interesting and far-reaching hours he ever spent at Acadia Academy. Dr. Schwab prides himself on being a "Cajan," a native of Southern Louisiana, and he is succeeding in reaching the native people in a remarkable way.

WINNING AN INDIVIDUAL

Dr. D. Ruiz, Missionary at San Angelo, Texas

"Christ centered his attention and interest in winning individuals and that is a proof of the great value of one soul in the sight of God. The Border is the battlefield of many missionary activities where the sole purpose is to win souls to Christ. The story of a recent conversion of a man is worthy of notice."

"Valeriano Cuellar, of fair complexion, blue eyes, broad forehead, smiling disposition and firm determination, is our man. He is 38 years old. His wife, Juanita Reyner, and three sons are the ones in the happy family."

"Valeriano Cuellar belongs to an old family in Old Mexico and Texas, who came from Spain centuries ago, and he lives on a farm 25 miles from San Angelo. All the members of the family now belong to the First Mexican Baptist Church of San Angelo, and attend the services regularly and make their offerings faithfully and loyally for all the causes."

"In February, 1934, a service was going on in a country place. About one hundred people were present, the majority of them were Roman Catholics, and Valeriano Cuellar, with all his children and Mrs. Cuellar were present. They were Catholics. They wanted to hear what the Home Board missionary had to say. The message was on the 'Need of Preaching and Confessing Christ Before the World.' It was presented with passion and conviction and power. It appealed to them. The first one to respond was Eduardo, the second son of Mr. and Mrs. Cuellar, only ten years old; then followed the first son, then the young son, then his mother, then his grand-mother, and then his three aunts, and then his two uncles, and then his nephew, and then his niece, and then, at last Eduardo's father, Valeriano Cuellar. And this is what he said:

"I feel something I cannot say, something so high I cannot understand, something so deep my heart cannot properly appreciate. I feel a great sorrow in my soul, there is a joy in me I never knew. I love God. I just came to the understanding of my salvation. I surrender to Christ. I must not wait any longer. I am so happy for what he did for me tonight. He died for me. He lives for me 'On the right hand of the throne of the Majesty in the heavens.' I know He can save sinners. I give my heart to Him, my life, and all. My parents taught me I was made a Christian when I was taken to the priest to be saved, just when I was three weeks

old. I never had an experience like this in all my life. I have attended the Roman Catholic Church for 37 years, but the ceremonies and formalisms of that church never brought peace to my soul, never gave me joy in my heart. That church made me proud, but I learned just now that Christ is 'meek and lowly in heart' and I have rest in my soul. With just one stroke the Roman Catholic Church is killed forever in my heart, it is gone. Christ only can save me and my wife and my three children. Nothing and nobody can take away my Christ from me."

"Valeriano Cuellar and family and many others were baptized on September 2, 1934, in the beautiful New Testament way in the Concho River before many witnesses. Three weeks later, the First Mexican Baptist Church of San Angelo elected him Sunday school superintendent, and he rejoices in living a triumphant life, taking Christ as his guide and His Gospel as his rule of faith and practice. His desire is to bring others to Christ. His text is Jer. 1:8, 'Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.'"

A REVIVAL OF BIBLE STUDY

Harold E. Ingram

There is real cause today for preaching the need for a revival in Bible study. And for showing that Bible study is the way to revival. How else can a revival begin? It is instructive to read the accounts of Bible revivals and note that they began with the study of God's laws and with the teaching of God's Word.

Today, as in other days, there are many suggestions as to what our people need and many ideas are offered as cure-alls for everything that seems to be wrong with our Baptist Zion. And surely all would ask the blessing of God on every true way that opens up a road to him and to the doing of his will.

The simple suggestion here is that many dangers and pitfalls attending the pathway of the churches and church leaders who try to win for God can be avoided if there can be an adequate revival of Bible study—a revival that will bring the application of God's Word to the conduct of our work.

Truly, it is wonderful to study the Bible. In this great Book we find the way to God. The Word is the seed which was fruitful in our hearts through faith to bring to pass our spiritual birth and the Word is the Light which lights our way to higher and higher communion with our Father through the Lord Jesus Christ.

And, as it is thus wonderful to study the Word, it is correspondingly terrible to neglect it. From nations down to individuals there is only ruin for those who finally neglect the plain Word of the living God. Like one poisoned and without an antidote is the natural man without the cleansing Word of the Lord. Like the helplessness of women and children before the wanton destruction of ruthless warfare is the helplessness of any people who persist in the neglect of the Bible. Like the pitiful weakness of men starving for food is the little strength of Christians who forget the holy writings of God.

How terrible is the neglect of the Bible. How tremendous, then, is our responsibility, both to study it and to get it studied by our people. Surely there is tremendous cause to preach the need for a revival of Bible study.

The Sunday School

Now surely the Sunday school is ready to the leadership of our churches and offers the most practical means for the deepening of the Bible-study life of the largest possible number of our people. It is wonderful to recall how the Sunday school from its beginning has been the means of getting more people to study the Bible than ever before. But the time is come now when, under the churches, the Sunday school must deepen its work of really teaching the Bible and leading people to follow in their lives the precepts of the Lord.

(Continued on page 7)

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We received an inquiry from somebody writing on a card mailed in New Orleans, but giving no address, signed J. B. Rhoades. Now if the writer will "come clean" and tell who he is, his inquiry will be answered.

What's the matter with Washington, D. C.? In this capitol of the nation the number of women arrested for misdemeanors in 1935 shows an increase of 22.2 per cent over 1932; and for felonies—116.6 per cent. The increase in arrests for drunken women is over fifty per cent.

Notre Dame University, a Catholic institution in Indiana, conferred an honorary degree on President Roosevelt on Dec. 9. The Catholic Review of Baltimore says that Catholics are expressing deep regret, and that it was done because the president gave independence to the Philippine Islands, a Catholic Country.

The many Mississippi friends of Mr. Perrin F. Lowrey of Baltimore will be grieved to hear of the death of his wife, who passed away unexpectedly at their home in Baltimore. Mr. Lowrey is a brother of Dr. Lawrence T. Lowrey and his wife was reared at Verona.

And now comes the Primary Superintendents' Manual. The Sunday School Board is leaving nothing undone that will help our Sunday school workers to do their best. The cost is 75 cents and the value of it to the department superintendent is beyond computation.

A prominent American woman addressing young women said, "The average girl faces the problem of learning very young how much she can drink of such things as whiskey and gin." Hitler told the German youth: "On you the future of our great nation depends. Not how many glasses of beer you can drink, but how many blows you can withstand." Take your choice.

In addition to the churches recently mentioned in the Record as having Brotherhoods in their churches, we learn that Clara Church in Wayne County has what is said to be the largest Brotherhood in the state. This is a country church and has brother M. S. Varnado for pastor, who organized at Immanuel Church, Hattiesburg the first Brotherhood in Mississippi. That's good to pass on.

Dr. and Mrs. W. H. Anderson of Booneville supplied the turkeys for Thanksgiving dinner at Blue Mountain College.

Dr. W. T. Lowrey of Clinton was recently made President Emeritus of Blue Mountain College.

There were 10,500 registered messengers at the recent B. T. U. Convention of Texans. If it isn't big it isn't Texan. These young people passed strong resolutions against the liquor business, gambling and dancing.

Joe Buckner, one of the managers of the Orphans' Home in Texas, so long under the administration of his father, died suddenly, some two weeks ago. His brother Hal carries on the work in Texas and another brother does a similar work in Louisiana.

Something seems to indicate that the Sunday School Board might do well to go back to a custom of a few years back and offer a premium to the associational clerk who gets out the best minutes. And if somebody could stir up the sincere minds of the church clerks, it wouldn't be bad.

Lots of people have been wondering if the whole world has gone crazy. Here is a paragraph from an exchange that seems to indicate there is something wrong with its mentality: "The World Committee for Relief says that in 1934 three and one half millions of people died of starvation or committed suicide rather than face starvation. In the same year enough foodstuffs were destroyed to have given each of these people twenty pounds of sugar, a five year's supply of coffee, and a thirty year's supply of wheat. The food was destroyed to keep up the prices. I wonder what the Almighty must have thought of the situation?"

Dr. M. E. Dodd of Shreveport accepts the suggestion to preach on Heb. 12:18-22. We should like to hear the sermon and give it to the readers of the Record. He rejoices in the reduction of Dodd College debt to \$100,000 and says they are in position to take care of it. He says it is a grand and glorious feeling to get from under the big debt, and that it is not surprising that Spurgeon classed debt with dirt and the devil. The college did not request nor accept a 50 per cent settlement, but good friends came to their rescue. He said there were 1,561 messengers and visitors at their recent State Convention in Shreveport, and it was his pleasure to nominate our Mississippian, B. F. Wallace, for moderator and see him unanimously elected without opposition. "He and other Mississippians are making good in Louisiana."

We have examined two copies of the new monthly magazine, "Religious Digest," published by Wm. B. Eerdmans Publishing Co., Grand Rapids, Michigan, 234 Pearl St., N. W. It is surprising that some one has not conceived before the inauguration of such an enterprise. It fills the place in the field of religious literature that is occupied by a similar magazine in the field of secular periodical literature. There is brief editorial comment, and the body of the magazine is taken up with digests of articles found in the leading religious magazines of the world. No one man can take all the religious periodicals published, just as no man can own a copy of all the books published. And he couldn't read them all if he had them. That's why we have public libraries and they are full of reference books; that you may have the fruits of hundreds of other peoples reading. And here in this magazine you have the same results and similar benefits. You may take several religious periodicals, or you may have none. This will help you by putting you into contact with the religious thinking of the world. The articles are timely and stimulating. The promoters of this magazine are genuinely Christian. The editorial council is widely representative. One of them, Dr. R. G. Lee of Memphis, is well known to our people, and of the right kind. Subscription price \$3.00 a year. Sample copy 25c.

News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

"Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Joshua 1:9.

Lost men will never be won to Christ by warmed-over piety, nor a world evangelized by a pagan religion; a passion for Christ and lost souls alone is sufficient.

There are some who pretend to believe but work not; there are others who work, but do not believe. A true believer does both; he so obeys the law, as if there were no Gospel to be believed, and he so believes the Gospel as if there were no law to be obeyed. True believers are enthusiastically missionary.

SIGN SINGING

Rev. A. O. Wilson, Missionary to the Deaf "Not long ago at our 'Silent' Sunday School class, First Baptist Church in Dallas, I was asked to lead the 'Sign' Singing. Among those present was a prominent deaf man, member of the church, our Sunday school and B. Y. P. U. Lately he had lost his job, was sick and discouraged. At the close of the service he handed me a scrap of paper and then hurried out. On the paper he said that he was tired of life and had made all preparations to end it that morning, but that my songs and talk had given him renewed courage. I hurried out and caught up with him and had a talk with him. The songs I used that morning were, 'What a Friend We Have in Jesus,' and 'Why Should I Be Discouraged?' The man has now his old job back and I see him at church when I happen to be in Dallas."

DR. LAWRENCE IMPROVES

We are happy to report to the many readers of this paper that Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, is rapidly improving from his recent operation. He was moved from the hospital to his home on Tuesday, November 26th, and is again able to devote his mind and thought to his work, and dictate affairs of the Home Mission Board from his home. He takes this opportunity to express his grateful appreciation of the many prayers and messages of his numerous friends for his recovery.

NEW MISSIONARIES APPOINTED

Rev. Maurice Aguiard and wife, who were appointed at the annual Board meeting as missionaries to their native French people of Southern Louisiana, entered upon their new duties November 1st. Just where brother Aguiard will locate will depend upon the leadership of the Holy Spirit, for he is one of the most consecrated and spiritual men it has been our privilege to know. So many fields are calling for him to locate in their midst that it reveals the dire need of more French missionaries in Southern Louisiana.

Rev. and Mrs. Carlos Hernandez Rios were appointed at the annual Board meeting as missionaries in the Mexican field recently opened with headquarters at Sonora, Texas. A Mexican Baptist church was organized at Sonora on December 1st. Brother Rios will have a large field composed of five centers; the work was originally started by Missionary Donato Ruiz.

These new missionaries are the beginning of an organized effort of the Home Mission Board to put missionaries in important destitute centers and allow them to work the fields around them, and as soon as possible it is the purpose of the Board to erect a neat, combined chapel and home for the missionary, thus forming fields accessible for the missionary to reach

and care for the work.

DR. BEAGLE VISITS ACADIA ACADEMY

Field Secretary Beagle visited Academy November 18th and gives a glowing account of the work of this important mission field. Superintendent Schwab reports 114 students enrolled, 39 of them preparing for the ministry and 39 preparing to do mission work. These students are carrying on mission work at 20 different important centers within a radius of thirty to thirty-five miles of Acadia Academy. On Sunday night at the services at Pilgrim's Rest Church, located near Acadia Academy, there were 33 French people present and 17 Germans out of a congregation of 125. On Monday morning Dr. Schwab had the teachers suspend teaching and for one and one-half hours the mission students that visited the various mission fields gave reports of their work on Wednesday night, Friday night and Sunday. Dr. Beagle says that this was one of the most interesting and far-reaching hours he ever spent at Acadia Academy. Dr. Schwab prides himself on being a "Cajan," a native of Southern Louisiana, and he is succeeding in reaching the native people in a remarkable way.

WINNING AN INDIVIDUAL

Dr. D. Ruiz, Missionary at San Angelo, Texas

"Christ centered his attention and interest in winning individuals and that is a proof of the great value of one soul in the sight of God. The Border is the battlefield of many missionary activities where the sole purpose is to win souls to Christ. The story of a recent conversion of a man is worthy of notice.

"Valeriano Cuellar, of fair complexion, blue eyes, broad forehead, smiling disposition and firm determination, is our man. He is 38 years old. His wife, Juanita Reyner, and three sons are the ones in the happy family.

"Valeriano Cuellar belongs to an old family in Old Mexico and Texas, who came from Spain centuries ago, and he lives on a farm 25 miles from San Angelo. All the members of the family now belong to the First Mexican Baptist Church of San Angelo, and attend the services regularly and make their offerings faithfully and loyally for all the causes.

"In February, 1934, a service was going on in a country place. About one hundred people were present, the majority of them were Roman Catholics, and Valeriano Cuellar, with all his children and Mrs. Cuellar were present. They were Catholics. They wanted to hear what the Home Board missionary had to say. The message was on the 'Need of Preaching and Confessing Christ Before the World.' It was presented with passion and conviction and power. It appealed to them. The first one to respond was Eduardo, the second son of Mr. and Mrs. Cuellar, only ten years old; then followed the first son, then the young son, then his mother, then his grand-mother, and then his three aunts, and then his two uncles, and then his nephew, and then his niece, and then, at last Eduardo's father, Valeriano Cuellar. And this is what he said:

"I feel something I cannot say, something so high I cannot understand, something so deep my heart cannot properly appreciate. I feel a great sorrow in my soul, there is a joy in me I never knew. I love God. I just came to the understanding of my salvation. I surrender to Christ. I must not wait any longer. I am so happy for what he did for me tonight. He died for me. He lives for me 'On the right hand of the throne of the Majesty in the heavens.' I know He can save sinners. I give my heart to Him, my life, and all. My parents taught me I was made a Christian when I was taken to the priest to be saved, just when I was three weeks

old. I never had an experience like this in all my life. I have attended the Roman Catholic Church for 37 years, but the ceremonies and formalisms of that church never brought peace to my soul, never gave me joy in my heart. That church made me proud, but I learned just now that Christ is 'meek and lowly in heart' and I have rest in my soul. With just one stroke the Roman Catholic Church is killed forever in my heart, it is gone. Christ only can save me and my wife and my three children. Nothing and nobody can take away my Christ from me."

"Valeriano Cuellar and family and many others were baptized on September 2, 1934, in the beautiful New Testament way in the Concho River before many witnesses. Three weeks later, the First Mexican Baptist Church of San Angelo elected him Sunday school superintendent, and he rejoices in living a triumphant life, taking Christ as his guide and His Gospel as his rule of faith and practice. His desire is to bring others to Christ. His text is Jer. 1:8, 'Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.'"

A REVIVAL OF BIBLE STUDY

Harold E. Ingram

There is real cause today for preaching the need for a revival in Bible study. And for showing that Bible study is the way to revival. How else can a revival begin? It is instructive to read the accounts of Bible revivals and note that they began with the study of God's laws and with the teaching of God's Word.

Today, as in other days, there are many suggestions as to what our people need and many ideas are offered as cure-alls for everything that seems to be wrong with our Baptist Zion. And surely all would ask the blessing of God on every true way that opens up a road to him and to the doing of his will.

The simple suggestion here is that many dangers and pitfalls attending the pathway of the churches and church leaders who try to win for God can be avoided if there can be an adequate revival of Bible study—a revival that will bring the application of God's Word to the conduct of our work.

Truly, it is wonderful to study the Bible. In this great Book we find the way to God. The Word is the seed which was fruitful in our hearts through faith to bring to pass our spiritual birth and the Word is the Light which lights our way to higher and higher communion with our Father through the Lord Jesus Christ.

And, as it is thus wonderful to study the Word, it is correspondingly terrible to neglect it. From nations down to individuals there is only ruin for those who finally neglect the plain Word of the living God. Like one poisoned and without an antidote is the natural man without the cleansing Word of the Lord. Like the helplessness of women and children before the wanton destruction of ruthless warfare is the helplessness of any people who persist in the neglect of the Bible. Like the pitiful weakness of men starving for food is the little strength of Christians who forget the holy writings of God.

How terrible is the neglect of the Bible. How tremendous, then, is our responsibility, both to study it and to get it studied by our people. Surely there is tremendous cause to preach the need for a revival of Bible study.

The Sunday School

Now surely the Sunday school is ready to the leadership of our churches and offers the most practical means for the deepening of the Bible-study life of the largest possible number of our people. It is wonderful to recall how the Sunday school from its beginning has been the means of getting more people to study the Bible than ever before. But the time is come now when, under the churches, the Sunday school must deepen its work of really teaching the Bible and leading people to follow in their lives the precepts of the Lord.

(Continued on page 7)

Editorials

OUR STATE DEBTS

It appears a little singular to some of us that our people in Mississippi have less concern about the debts on our state work than those on our Southwide institutions. Not that we do not share responsibility with all Southern Baptists for the obligations on our Southwide boards. They are ours too. They are among the agencies through which we seek to carry out the Lord's command, and we are proud of the work they are doing. But no less important service is being rendered by our state institutions, and we have just as much reason for pride in their accomplishments.

We wish that we had twice as many people in Mississippi contributing through the Hundred Thousand Club to the cancelation of our Southwide debts, but we ought to have just as many contributing just as joyfully to remove the burden of our state debts.

Some of them are far more pressing and certainly the institutions are just as necessary and deserving. We do not make comparisons to hinder any gifts, but to enlarge them. Here is one comparison. One institution which is a beneficiary of the Southwide debt gifts has two million endowment and a plant worth a million. It is well worthy of support, but is in no danger of collapse or discontinuance. But here is a state institution, maybe several of them, which has hardly more than one-tenth these assets, is reaching almost as many people with its benefits and yet our people do not seem to realize the danger these institutions are in or to be concerned about relieving them of the burdens upon them. These things are not easy to understand.

We would not detract one jot from the love and loyalty of our people to any one of these Southwide agencies. We are glad to give to them personally and to encourage all others to do so. What we are anxious to do is to make it plain that these institutions in Mississippi which depend wholly on us for their support ought to have it in the fullest measure.

Occasionally criticism is expressed that debts on our state work were ever permitted to accumulate. Again we would not introduce comparisons for the purpose of detracting one cent from any other work. We belong to the Hundred Thousand Club and have paid a year or two in advance. And we have made personal contributions over and above this to at least two of these Southwide institutions. But if any comparisons are made as to the urgent need which forced all of them into debt, the comparison is all in favor of our state institutions. Their life depended on it. And the debts of these state institutions are represented by tangible and permanent assets. And there has never been any debt of these brought about by defalcation of officials.

There is no good reason why we should slacken our efforts to remove every dollar of indebtedness from our Southwide boards and institutions. And there is every good reason for immediately relieving our state work from the burden of debt, and greatly enlarging the usefulness of our state institutions. It is not enough to pay the debts; we must make possible the fulfillment of their largest possibilities. It is not the part of economy to permit debt to hinder them. And it is better still to enlarge them. We need a new vision and a new spirit. The spirit of complaining and of pessimism never did the Lord's work.

Brother B. Dolfis Davis who is attending the Louisville Seminary is pastor now at Ethel, Miss., and has also accepted a call to Morrison Chapel Church, near Cleveland.

A program of Christmas music will be broadcast over WHAS, Louisville, Kentucky, by the chorus of the W. M. U. Training School on Tuesday afternoon, December 24th, at 3:30 o'clock, Central Standard Time.

WITH WHAT BODY DO THEY COME?

This question is closely linked with the question we have been considering, Is the resurrection possible? The question of how can the dead be raised is almost the same as how are the dead raised? Naturally one asks what sort of body can you expect one to have in the resurrection, seeing that these bodies in which men live return to dust and cannot be gathered up again by man. We have tried to answer the question of the possibility by saying that all things are possible with God. Certainly there is no more difficulty in believing in the raising again of a body which has turned to dust, than there is in believing that God brought the material universe into being out of nothing. "In the beginning God" settles one. I am the Alpha and the Omega, the beginning and the end, settles the other. There can hardly be degrees in impossibility. To raise a body that has been dead three days is impossible without God. To raise one that has been dead three thousand years is no more impossible.

But with what body do they come? What manner of body? There are two sources from which we must look for our answer to this question. One is the nature of Jesus' body after his resurrection. The other is what Paul says in the 15th chapter of First Corinthians. Other places may give us some intimation. These are our sources of clearest information.

The scriptures tell us that "we shall be like him, for we shall see him as he is." This includes the bodily similarity. Again we are told that he "shall fashion anew the body of our humiliation, that it may be conformed to the body of his glory," Phil. 3:21. Again He is the "first fruits of them that are asleep," I Cor. 15:20. This is enough to show that his resurrection body and ours will be of the same kind.

What of Jesus' body after the resurrection? Two things are evident. First it was identical with the body that he had before his death. Second it was changed in several ways. It was sufficiently like the preresurrection body to be recognized after close inspection. It was sufficiently changed as to prevent immediate and absolute identification by at least some who saw him. It had the marks of the nails and the spear, and the similarity of appearance was such that all doubt of its identification was removed from their minds.

The difference was most clearly seen in the fact that he appeared and disappeared instantly. He came and went through closed doors and thick walls. He was here and he was there at his will. Some believe that in the short period after his resurrection he was in a transitional period, the body being only partly like what it was and partly like what it is in heaven. But the resemblance to both is sufficient both to identify it and to understand its heavenly nature.

The nature of this resurrection body is more fully shown to us in the fifteenth chapter of First Corinthians, where Paul is speaking specifically of men's bodies, though he says they are like that of the second Adam whose likeness we shall bear. Paul says, "I show you a mystery." That is the nature of the resurrection body is unknown to the natural man, but is revealed to us by God. This is the source of Paul's knowledge on this subject. Then he proceeds to characterize it for us in language that makes it as clear as this subject can be made. And this is the manner of body which he says we shall have.

The nature of the resurrection body is summed up by Paul when he says, "It is raised a spiritual body." Thus it is contrasted with "natural" or "psychical" body. He makes these two expressions practically equivalent to "heavenly" and "earthly" which are used in the same connection. Our present bodies are suited to our present environment. Our future bodies will be suited to their environment, and the functions which they will be required to perform.

These conditions are contrasted, or set over

against each other, in I Cor. 15:35-49. Notice the words used to describe the resurrection body. It is called celestial, for the reason given above. It is explained that there is difference between the grain of wheat which you plant and the green growth which comes from it. Yet both are wheat, and the one comes directly from the other. And comes from it only when and because the grain dies. It is shown also that there may be wide variation in these celestial bodies. That is they differ from one another, as flesh of men and that of beasts differ; and as sun, moon and stars differ in glory. The degree of glory of your celestial or spiritual body will depend on the way you live in this world.

The resurrection body is incorruptible. It is not subject to decay or deterioration. It is immortal with eternal youth and undiminishing energy.

It is raised in glory; that is with all its possibilities developed to their utmost.

It is raised in power; that is the tasks however great assigned it will be easily accomplished. It will be as easy for it to do physical feats as it is for the mind to think them.

As a spiritual body it is perfectly adapted to spiritual needs, subject completely to the spirit and doing the will of the spirit. Distance is eliminated for it can travel as fast as the mind travels. Obstacles do not bar its presence nor hinder its work. It cannot be imprisoned, confined, nor excluded any more than mind and spirit are. It does the bidding of the spirit.

RIVERS OF LIVING WATER

There are a few places on the earth's surface where a stream springs up out of the earth big enough at its very beginning to be called a river. We saw a spring of this kind in Arkansas. Others have told us of one in Florida. And there are doubtless others, but they are rare enough to make them matters of interest and wonder. One looks on a phenomenon of this kind with amazement, and then thinks of the power there is in a stream like this, and of the life which it can set in motion along its way.

Then our minds turn to those words of the Lord Jesus in the temple at Jerusalem: "He that believeth on me, from within him shall flow rivers of living water." We are marveling at the possibilities of a Christian life as here indicated by the Lord Jesus. We marvel on the other hand at how few seem to fulfill these predictions.

Not a river merely, as we may have seen spring up out of the ground, but rivers, plural number, to denote abundance and variety, the manifold results of a Christian life.

Dear Lord, and shall we ever live
At this poor dying rate
Our love so cold, so faint to thee
And thine to us so great
Come Holy Spirit heavenly dove
With all thy quickening powers
Come shed abroad a Saviour's love
And that shall kindle ours.

Jesus promised to satisfy our own spiritual thirst, and then he promised that we should be fountains of spiritual life. And "this spake he of the Spirit which they that believed on him were to receive."

Send us the name and address of your friends to whom you want the Baptist Record to go as a Christmas present with your compliments. You will find nothing better for \$1.50.

There used to be a good deacon in the church at Greenville, brother Lord, who opposed the acceptance of any money from Mr. Rockefeller by any Baptist body. He thought it would be a sin. Mr. Rockefeller, Jr., now relieves us of any such possible embarrassment.

All who believe in the American principle of separation of church and state had just as well brace themselves for a long fight. The Catholics do not hesitate to announce their desire and purpose to secure appropriation of money raised by taxes to support their parochial schools.

"WITH ALL AUTHORITY"

Paul tells Titus (2:15) "These things speak and exhort and reprove with all authority. Let no man despise thee." The phrase "with all authority" is worthy of careful scrutiny and close study. The word for authority is not the same as that which Jesus used when he said, "All authority is given unto me in heaven and in earth." Nor does it have the same meaning. In the margin it is rendered "with all commandment," and it is rendered command or commandment in every other place in the English New Testament where it occurs, seven times altogether.

Neither of these English words satisfies the meaning, which can be learned from taking the word to pieces and going to the root of it. While it is not related to the word "command," it has something of the meaning of that word when that is used as a military term. For this word has something of the soldier quality. It has the same preposition as the word episcopos (bishop) and something of its official flavor. The episcopos (bishop) is one who keeps his eye on everything. That is the business of a pastor or bishop. He is literally an overseer, one who keeps his eye on all the work and workers and people and conditions in a church.

But this word indicates that it is the business of Titus as bishop or pastor or superintendent not simply to keep his eye on everything but to keep his hand on everything. A bishop has not merely super-vision, but he must have super-touch. For the word means primarily to touch. Just as we say a pastor must keep "in touch" with his people. He must be "in touch" with all the work of the church, with all the interests of the kingdom of God. If he is "out of touch" with anything or anybody he is just so far short of fulfilling his mission and office.

But the word comes to mean more than touch, it means to put that which is touched in its place, to arrange things in order, to keep everything in its place. Just as Luke says when he wrote his gospel he traced everything accurately and wrote it "in order." Paul says, "Let all things be done decently and in order." The word comes to have a technical and military sense. As then Paul writes to the Colossians, "I am with you in spirit, joying and beholding your order." They were like soldiers keeping step and immediately responsive to the commands given them. That this soldierly savor is in the word may be seen from the fact that this word gives us our word "tactics."

Now Paul in writing to Titus says that his ministry must have this quality. His speaking, preaching, exhorting, reproving must produce such results in the minds and lives of his people. He must so direct the work in the church as that there shall be no confusion and disorder. He must see that all are in their places, all functioning in their spheres, all working harmoniously as a mighty, complex business enterprise. He was to set in order (straighten out) whatever was lacking, to see that suitable men were in official position, and to see that the members were performing the duties of their positions. He mentions "aged men," "aged women," "young women," "young men," "servants." The whole body must function normally.

Titus was to "speak," "exhort," "reprove" with all authority, seeing that the work and workers were "regimented". And he was to do this in such a way that no one would "despise him," that is accuse him of making a mess of things, and falling down on the job. A pastor is always in some measure an administrator. It is his business to bring his church to the highest development in Christian living and the highest measure of Christian service. If he succeeds he is an object of great admiration. If he fails he is an object of pity.

Rev. Roger H. Lambright expects to visit relatives at Brookhaven during Christmas holidays. He is available as Sunday supply.

LET'S GO

By A. L. Goodrich, Circulation Manager
"Ask the People and They'll Subscribe."

GOING PLACES

New Choctaw Association (Indian):

In company with Dr. Crittendon, we motored to Standing Pine and finally located the church where our Indian friends were in session. Their association was conducted as business-like as any others we have attended and much better than some. We noted the care they exercised in their money affairs—checked three times by three different parties. Just as at other associations, they did not always agree on every move. But all had a chance to express their opinion. All the white brethren were invited (and accepted) to speak.

Officers elected were: moderator, Rev. B. D. Isaac; clerk, Joe Chitto; treasurer, Nicholas Bell.

Simpson County Association:

Mt. Zion Church, large as it is, was not large enough to seat the throngs attending this association. A program well prepared, and well followed enabled all causes to be heard without crowding. A great associational sermon was preached by Rev. B. E. Phillips.

Judging by the dinner served those folks never heard of a depression. And as always, many were waiting for a chance to subscribe for the Record. Brother J. D. Burkett was present and told us he had attended 38 consecutive associations and missed only 2 in 58 years.

Hinds-Warren:

Pastor Boyd and his Bowmar Avenue folks were ideal hosts and served a dinner fit for a king.

Dr. Gunter made a great speech on Missions. In fact all the brethren seemed to be at their best. As at several associations, a layman complained that his pastor never said anything about the Record. Several pastors promised to put on campaigns. A new church was admitted, (brother McPheeters pastor) with 47 members and 17 Record subscribers. That's more subscribers than several churches with more than 1,000 members.

Kosciusko Association:

Meeting at McCool where Pastor Roper and his good people had recently dedicated their church free of debt, the whole association seemed in high spirits. When we arrived, brother McLaurin was making a great speech on the Investment Campaign.

We were given a good hour to present the Record and one just as good to speak on the work of the Convention Board with no time limit.

We are under deep obligations to Pastors Roper, Cinnamon and Odom for their many courtesies.

Many as always were glad to subscribe for THEIR OWN. One brother was not able. He said he subscribed for a morning and an afternoon daily and hence didn't have the money.

Several pastors not only promised to put on Record campaigns, but have since done so.

THANKS

The following have sent in lists of subscriptions to the Record. It is by such unselfish work that the Record is growing. NEXT.

Miss Fairy Goza, Houston.
W. E. Hudson, Water Valley.
Rev. C. F. Anglin, French Camp.
Mrs. T. C. Lowrey, Blue Mountain.
D. P. Bogan, Rose Hill.
Mrs. J. P. Williams, Mendenhall.
Rev. Jno. R. Breland, Philadelphia.
Rev. M. J. Derrick, Canton.
Mr. J. L. Adams, Gloster.
Rev. W. R. Storie, Maben.

CHRISTMAS JOY

To you—to them. Many who read these lines have many comforts of life. Below are listed some folks less fortunate. Help them have a Merry Christmas as well as a happy YEAR by taking one of these opportunities. It won't cost you much and will mean a great deal to them.

A Sardis layman recently took numbers 19 and 20 and a Newton layman took number 18.

Opportunity No. 22—Husband gets small amount relief work, wife in hospital, just back from T. B. sanatorium. Spine affected. Must remain in cast for six months.

Opportunity No. 23—Cancer, good deacon, can't work, 73 years old.

Opportunity No. 24—Has much appreciated the weekly visits of the Record. Regrets inability to take it longer. "It has been a weekly blessing to me."

Opportunity No. 25—Down with rheumatism four years. Heart trouble, high blood pressure. Wife blind, mother old.

Opportunity No. 26—Widow, dependent on odd jobs, faithful to church, tithes what little she makes.

Opportunity No. 27—Widow with large family. Pastor recommends as worthy.

Opportunity No. 28—"I hate to have my paper stopped, but I can't help it. I've read it for over 30 years, but I just can't pay for it now."

STRETCHING CHRISTMAS

Such a statement sounds unreasonable but it can be done.

Usually we hurry and hustle, worry and work, have Christmas with its pleasures and joys and then settle down for another year. Soon the presents are gone or used.

But Christmas may be stretched by giving a present that lasts throughout the year. The Baptist Record is such a gift. Weekly its visits would remind the reader of the giving, besides the awakened and enlightened Christian character it would produce.

USE THE COUPON BELOW. A gift card will be mailed to the recipient to reach them the day before Christmas.

Name
Address
Amount Enclosed.....

"Ask the People—They'll Subscribe"

Dr. A. A. Kitchens, head of the Modern Language Department in Mississippi College, has resigned the care of Shady Grove Church in Copiah County where he has ministered for several years.

Dr. C. N. Travis goes from the pastorate of Western Heights Church, Atlanta, to First Church, Carmi, Ill. He is a native of Mississippi, alumnus of Mississippi College and took his doctor's degree at the Baptist Bible Institute. His friends in Mississippi follow him with affection and pride.

The professor had just finished an evening talk on Sir Walter Scott and his works when a woman said: "Oh, professor, I have so enjoyed your talk."

"Indeed," said the professor, "What one of his books do you like best?"

"Oh," answered the lady, "I haven't read any of his books, but I am so fond of his Emulsion—I've used a lot of that."

"Now you must be very careful how you answer," said the lawyer, "and not say anything that is not strictly true. You drive a delivery wagon, don't you?"

"No, sir."

"But I thought you did. What do you do for a living, then?"

"I drive the boss that pulls the delivery wagon, sir."

Rexford: "I suppose you think I'm a perfect idiot?"

Roberta: "Oh, none of us are perfect."

THE LAYMEN ON THE JOB



THE LAYMAN ON THE JOB

What A Job?

A. F. Crittendon

It is sometimes said that the reason men take so little interest in the work of the church is that the church does not have a program sufficiently large and inclusive as to challenge their interest and cooperative effort. It is true that many local churches have failed to appreciate and adopt as their own the challenging task assigned them by their Lord. The message of the Master to His disciples throughout all ages is, "As my Father hath sent me into the world, even so send I you into the world." Whatever was the task of the Master is the task of His disciples. A study of the ministry and message of the Master will reveal a task sufficiently large and manifold as to challenge the best in culture, character, talents and effort of the most courageous and manly of men. Notice the Christ-honoring, world-encompassing program indicated on the bulletin board in the cut above. Does your church promote such a program?

Fellowship with God! Does not this world with its business, economic and political unrest and materialistic atmosphere need the quiet time for fellowship with the Infinite? The church which calls its constituency from the turmoil and strife, from the frivolity and fun of its week-day experience to the blessed peace and spiritual rest of a Sabbath of fellowship with God is making a real contribution to the life of any community.

Evangelism at Home! It is estimated that 60 per cent of the population never darkens the door of anybody's church. More than half the population are not even nominal Christians. In the face of this condition and challenged by this opportunity, it took twenty-six Mississippi Baptists a whole year during 1934 to win one new convert to Christ. Certainly here is a task to challenge the heroism and consecration of the men of our churches.

World Missions! With one billion three hundred million lost people today sitting in heathen darkness and thirty-three million of them entering Christless graves every year and with the challenge of the Master, "Go ye into all the world, and preach the gospel to every creature," still ringing in our ears, there is work for all. The Master is yet seeking laborers for His vineyard. There must be heart-breaking pathos in His voice as He takes account of the 68 per cent of unenlisted, indifferent, inactive members in our churches and pleads, "Why stand ye here idle all the day?" "God so loved the world that He gave." When Jesus looked upon the multitudes His heart was moved with compassion. As he looks upon this ease-loving, pleasure-seeking generation, and beholds the lavish sums we spend upon ourselves and the puny pittances we give to send the gospel to the lost He must cry out in the distress of one of old, "Is it nothing to you?"

Christian Education! In our Sunday schools, our Daily Vacation Bible Schools, and in the teaching function of the ministry, the B. T. U. organizations and the W. M. U., we seek to continue the teaching program which Jesus began while He was here among men, as He taught

in their synagogues. In our Christian colleges and seminaries we seek to provide a trained leadership for world conquest. We owe much of our progress as a denomination to our Christian educational institutions. We should appreciate, pray for, and support these Christian colleges with our sons and daughters and with our money.

Christian Hospitals! Jesus was not only the Great Physician for the sin-sick souls of men. He was also the Great Physician to the sick bodies of men. The majority of His miracles were miracles of healing. The parable of the Good Samaritan gives an indication of the interest of the Master in the type of service which we seek to render in His name in our Christian hospitals as we seek to heal humanity's hurt.

Orphans' Homes! James tells us, "Pure religion and undefiled before God the Father is this, To visit the fatherless and widows in their affliction, etc." When Jesus placed His hands in benediction on the heads of little children and said, "Of such is the kingdom of heaven," He gave an indication of His interest in the type of service which we seek to render in His name in our Baptist Home for Children.

Ministerial Relief! "The laborer is worthy of his hire," is the declaration of Holy Writ. Yet the God-called ministry into whose labors we have entered went forth to preach and to build a Christian civilization to the glory of God and the salvation of souls, without thought of hire. We must not "cast off in old age" those whose sacrificial labors have made possible the rich heritage into which we have entered.

Stewardship! The record of our accomplishments as a denomination does not measure our ability, but our vision and obedience. Missionary programs must wait upon stewardship teachings. The best available statistics indicate that the tithe of the income of Mississippi Baptists is not less than seven million dollars annually. When all the Lord's people in the membership of our Baptist churches "Honor the Lord with their substance and the first fruits of all their income," when they "Bring the whole tithe into the Lord's storehouse" and "Lay by on the first day of the week, as God hath prospered them," according to God's financial plan, then we will have an adequate support for all the agencies and institutions which are essential to the carrying forward of the program assigned us by our Master.

These ideals and this Christ-honoring program of service challenge the best and most heroic in the men of our churches. Let us adopt as our slogan, "The Baptist Manpower of Mississippi for the Man of Galilee." The Southern Baptist Brotherhood has for its distinct aim and purpose the deepening of the spiritual life of the man, imparting to them through their regular programs the widest and most stimulating information about our whole denominational program. The first aim is to win men to Christ and then to enlist the entire man-power of the church in the support of its entire program. What a job it is!

Georgia Convention re-elected T. F. Calloway as president. Four vice-presidents elected were, W. H. Major, J. C. Wilkinson, B. D. Gray and F. S. Porter.

KAGAWA IS COMING

M. E. Dodd

Toyohiko Kagawa of Japan will arrive in San Francisco December 18, and will start on his return trip home from St. Louis following his engagement in a joint session of the Northern and Southern Baptist Conventions in St. Louis on May 19. Between these dates he will meet various groups of Christian leaders and workers in the colleges, universities, theological seminaries, conferences and conventions.

It was my pleasure to meet this world citizen and Christian leader during the recent visit of Mrs. Dodd and myself to Japan. I saw him in action in a great evangelistic service one Sunday night. I spoke to the same crowd with Kagawa as my interpreter. We had tea with him and his lovely family in their home in a Bamboo grove in the suburbs of Tokyo. I walked with him among his flowers and fruits and weeds in what we would call an agricultural experiment station. We visited his kindergarten school under his personal guidance and observed the love and reverence which the little children of Japan have toward him. We heard him plead the cause of the poor and needy for more hospitalization and for more relief.

Because of these experiences and for the reason that I had something to do with the resolution which was passed by the Southern Baptist Convention in Memphis, inviting him to address the next session of the Convention in St. Louis, I feel like sending this word to our Baptist people throughout the country.

In public addresses I have referred to Kagawa as the greatest living Christian. Whether this is a wise or proper estimate or not, and whether others will agree with it or not, it is nevertheless my impression. He is at least a wonderfully great Christian in three respects, namely: (1) In his great experience with Christ; (2) In his great spirit, and (3) In his great service.

I am thoroughly convinced that in his experience he is a genuinely born again, born from above, Christian. I asked him definitely what Christ means to him and he answered without hesitation: "Christ is first of all a Redeemer Cleanser from sin." I asked him if he said this out of personal experience, and his reply was: "Indeed, because Christ saved me, a man born of a geisha woman."

In his spirit he manifests more of what I believe is the spirit of Christ than any man who ever touched my life. His gentleness, kindness, love, peace, and all the other fruits of the Spirit mark him as one who is imbued wholly with the spirit of Christ. And, "If we have not the Spirit of Christ we are none of his."

His selfless, sacrificial service for all kinds and classes of sinning, suffering, sorrowing, broken and bleeding humanity is significant of the genuineness of his Christian experience and profession. With a financial income which runs into many thousands, he lives, with his family of wife and two children, in a \$75.00 home which he built with his own hands. His family budget is about \$6.00 a week. He wears a plain black workman's suit costing about \$1.50. All the rest he gives away in his various ministries in the name of Christ.

I am glad he is coming to America. I am glad he is to speak to our young people in Birmingham, to our Convention in St. Louis and to other groups. I only wish we might have had him in Shreveport.

I have not read all of his ninety-four books. I understand that an inter-denominational paper in the North has picked out questions from some of his books and is using them to raise the question as to whether Kagawa is a safe teacher. Kagawa is not a theologian. He has not been trained in the hair splitting differences in which we Americans are so expert. He may not pronounce all of his sibboleths like we do. His highly figurative, oriental style and mysticism may not suit our American mind.

But I sincerely hope that these things will not

lead our people to raise questions and cast suspicions upon this great and good man of God. Multiplied thousands of our people will hear him and be impressed with the genuineness of his Christian character and conduct. To raise hair splitting questions about his theology and to sound out critical notes about him will only serve the purpose of causing our young people, especially, to raise the question in turn as to the genuineness and sincerity of our Christian spirit and attitude in attacking such a great Christian as Kagawa of Japan.

A REVIVAL OF BIBLE STUDY

(Continued from page 3)

The Sunday school is functioning; it secures the regular attendance of a large number of people; it has a consecrated body of teachers;—it is ready to the hand of our churches. It does need that the leadership, the pastors and superintendents everywhere, shall see the opportunity for Bible teaching and Bible study and that they shall make great and unusual effort to get Sunday school teachers to consider the sacred obligation of their task and to better do their work.

Six Months in the Gospel of Luke

Consider the opportunity that is present in the Uniform Lessons for the period of January to June, 1936. For six months, these lessons will lead all those who follow them through a study of the life of Christ according to Luke. Luke, the converted Gentile, the world traveler, doctor, and man of science; the careful historian who has given us such a glorious account of our Lord's life and work.

Six months studying "Jesus the World Saviour" as recorded in the universal gospel. What a marvelous opportunity it is for a revival of Bible study. What a challenge it should bring to pastors, superintendents, and other leaders. What a motivating force it can be made in the business of reaching people and bringing them in under the teaching and influence of the Word of God.

And think of evangelism. How powerfully these studies will point toward the winning of the lost. Out of our Southern Baptist Sunday school enrollment of over three millions, no less than one million of them are evangelistic opportunities in the churches where their Sunday school membership is. Some of these are professing Christians and some have church membership elsewhere; but all need to be lined up aright with Christ and with his church. Most of them are Juniors and Intermediates. We need to win them, oh, how we need to win them! But we need to proceed with great care and according to the plan of the Scriptures. Wonderful indeed is this six months' opportunity. Along with it, of course, all of the Graded Lessons will present their evangelistic opportunities, and these should be carefully utilized.

Some Suggestions

Now what may be done about it? First, there is the January issue of THE SUNDAY SCHOOL BUILDER, a monthly magazine published by the Sunday School Board, which has suggestions in this field. Among other things, it is proposed that there be some background studies conducted by the pastor or some other designated leader, getting ready for this series; that there be some previews of the lessons and lesson aims, and that there be set up some definite plans for enlargement and evangelism. Again, that soul-winning shall be made central so that by the end of July we shall have yearned and worked to the end that every member and prospect of the Sunday school who is not a Christian and a church member shall be prayerfully urged to a full surrender to Christ. That worship periods be conducted emphasizing Bible study. Again, that the pastor shall preach on it, that reading clubs shall be formed, and week-day study periods be utilized. That special weeks of study shall be conducted and that many other means shall be used for the deepening of Bible study during this time.

SPURGEON'S MINISTERIAL RECOLLECTIONS

By Rev. A. Cunningham-Burley

(1)

"I remember hearing of a man who used to go out preaching, and happened to have a well upon his premises, to which his neighbors came more frequently than he liked, and he therefore put up a notice that trespassers would be prosecuted. It was not at all surprising that a witty friend soon adorned the preacher's residence with a bill in prominent capitals, bearing these words, 'Come to Jesus, but you must not take water out of my well.' In a great many other ways the same remark might be applied. Come to Jesus, but do not crowd me up in my pew! Come to Jesus, but do not ask me for a shilling. Certain people are very free with the gospel, for it costs them nothing; very free indeed with the tracts which are given them to distribute, but they hang back when the hungry want feeding or the naked need clothing. Are such churls any credit to the gospel, think you? Yea, and are there not preachers who appear to be half afraid that some poor non-elect sinner may get into heaven by accident. Hear how they define, and distinguish, and denounce. I confess I have no sympathy with those who would drive men back; far rather would I draw them forward. When one once gets to know that Jesus is as rivers of water, a large-hearted loving spirit seems to spring up in the soul as a matter of course. The Holy Ghost enlarges the heart by revealing to us the glorious fulness of our Lord. I pray, my brethren, ye may be all enlarged, and that none of you may ever slander the Lord Jesus Christ by bearing a narrow, contracted testimony concerning him."

(2)

"I remember a good story of one of our young brethren from the college. He preached one Sabbath afternoon what he thought to himself was a dull, powerless sermon. He was going away very much discouraged, when an aged minister said to him, 'My dear brother, there are two tokens that God can give you of your being called, and they are such as he gave to Gideon. He can make the fleece wet while all the barn floor around is dry; or he can reverse the token, and he can make all the ground wet while the fleece is dry. Now, which token would you like to have?' 'Oh, sir,' said the young man, 'I see what you are driving at. If I could but hope that all the people were wet, this afternoon, I would not mind being dry myself.' We may well choose, my brethren, to be dry fleeces if all our hearers are yet with the dew of heaven. I like the sign best to come as a wet fleece and a wet barn floor too, and when the Lord gives that it is a favor indeed."

(3)

"I remember a minister making this remark when he heard of one that cast up his accounts on Sunday. He said, 'I hope that is not true, sir.' 'Yes,' he said, 'I do cast up my accounts on Sunday.' 'Ah, well,' he said, 'the day of judgment will be spent in a similar manner—in casting up accounts, and it will go ill with those people who found no other time in which to serve themselves except the time which was given them that they serve God.' You have either been a dishonest man, or else you must be supremely foolish, to be spending every day in this world's inn, and yet to be ignoring the thought of the great day of account. But remember, though you forget it, God forgets not. Every day is adding to the score. Photographed in heaven is every action that you perform. Your very thoughts are photographed upon the eternal mind; and in the day when the book shall be opened it will go ill with you. Perhaps you will say, as one did in the Book of Kings, 'Well, I was busy here and there'; 'I was looking after my family and my property; I was looking after politics; I was seeing after

such-and-such an investment; and my soul is gone.' Yes, but that would not bring it back again. And what shall it profit you, though you gain the whole world and lose your own soul. It is no business of mine what becomes of you, except this, that I do desire so to talk with you at all times, that if you perish it may not be laid at my door."

(4)

"I remember one servant of God who could not help interrupting the Great New England minister by crying out, 'Mr. Edwards, Mr. Edwards, is he not a God of mercy after all?' I hope I should never, under any circumstances, give occasion for such a question. Though the Lord is a God of vengeance upon such as refuse his Son, and rejects his grace, yet is he abundant in mercy, tenderness, and longsuffering, and delighteth not in the death of any, but that they should turn unto him and live. Therefore let us give space for mercy to persuade while justice threatens. The right spirit in which to preach the terrors of God is the spirit of the text. We are to make even our solemn warnings drop 'as the small rain upon the tender herb.' Moses meant to be gentle. Though it was a doctrinal discourse, a searching and rebuking discourse, and a discourse full of the threatenings of God, yet he displayed in it his customary meekness."

(5)

"I remember to have heard a Welsh preacher make use of the following simile. He was speaking of the joy of Christ in heaven, and he said, 'You tell me that the church is sorrowful on earth and I tell you that Christ is joyous in heaven; and then you ask me how this can be? You see yonder mother with her babe, and she is washing the child; its face is foul and she desires to see it shine with brightness, she would see it white as the marble mingled with the redness of the rose. Therefore she washes it; but the child cries, it is fretful and knows not what is good for it, so it whines and struggles; the mother does not cry, or share its sorrow, she keeps on singing because she knows that all is right, and that her darling will smile like a cherub when all is over; she sees the good results coming, while the babe only feels the present discomfort, so she sings her song and never stops, let the child cry as it may.' And so the Lord Jesus has pleasure in his work; he is purifying his church, and making her fit to be presented to himself, and though she winces and laments, it is the flesh that makes her so to do. The Lord sings still joyously, because he sees the end from the beginning! Earth may be swathed in mist, but the sun is never so, he shines gloriously evermore."

(6)

"I remember one in Oliver Cromwell's day who complained to a preacher. He said, 'The squire of the parish is very much offended by some remarks you made last Sabbath day about profane swearing.' 'Well,' said the Puritan preacher, 'Is the squire in the habit of swearing?' It was admitted that he was, and that he therefore thought himself pointed out by the minister. The Puritan replied to the complaining tenant, 'If your lord offends my Lord, I shall not fail to rebuke him for it; and if he is offended, let him be offended.' So must every true preacher be careless of man's esteem, and speak faithfully; but this is a burden to one of a tender spirit. If there is any topic upon which we must of necessity dwell, it must be upon that sin which is most grievous to the Lord; for we must by no means leave an erring brother unwarned. This is not a work to be coveted. It is neither pleasant to the hearer, nor pleasant to the speaker; and yet to rebuke sin, and to rebuke it sharply, is part of the work of him whom God sends; and this makes the Word of the Lord his burden."

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
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Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

House, New Mexico,
November 16, 1935.

Miss Nettie Ree Traylor,
Jackson, Miss.

Dear Miss Traylor:

I received the box of things this week, and haven't words to express how I appreciate them. They are all so nice, and I want to thank each and every one that had a part in them.

I am praying the Lord will bless you and lead you in His work through the coming year.

We have an average of ten women in our W. M. S., not very many in numbers but a loyal little band. Pray for us.

Sincerely,

Mrs. W. E. Henson.

Bay Springs, Miss.,
November 23, 1935.

Miss Fannie Traylor,
Jackson, Miss.

Dear Miss Traylor:

Just a little report of our county meeting in Louin Thursday.

First, we were to begin at 10:30 and close at 2:30, and this we did except two minutes late in closing. The meeting in spirit went beyond my expectations, and response was beautiful. We could not use the stewardship program because it had been given, so we had reports from each leader for plans of next year's work, studied the new song and watchword. I gave report of Newton meeting, adopted the Standard of Excellence, a constitution, secured the fund for specials pledged, and had dramatization of "We've a Story to Tell to the Nations," by G. A. here, which made them see what can be done in children's organizations.

With prayers and good wishes, I am,

Sincerely,

Mrs. W. J. Shoemaker.

Report of Mission Study of K. Butler W. M. U.,
Sunflower, Miss.

We are just completing our year's work in Mission Study and have so enjoyed the far-reaching study we have made that I wish to sum it up in this report.

Two classes have been held for the W. M. S. with an attendance of 60 per cent of our members. Both these were all-day meetings with lunch being served. The last was held in the home of Mrs. Mullen with fifteen members attending. The hostess served a lunch of chicken spaghetti. The book "Sharing with Neighbor America," was studied and made interesting by use of maps, pictures and charts. Thirty-eight seals and certificates have been awarded. A new study course with nine members has been conducted and twelve seals awarded for books read by these members at home. We have also studied a book on Bible Study with the pastor, Rev. C. W. Baldrige as teacher. We are now reading "Stewardship Parables of Jesus" as a part of a reading contest on Stewardship.

Each auxiliary has had one mission study class. The G. A. had 20 out of 21 attending and taking the examination. The R. A. had 14 out of 17, the Y. W. A. 6 out of 11 and the Sunbeams 40 out of 50. Seals were awarded these at Sunday school. One R. A. boy is a member of the home study class and is reading his second book at home.

The total number of seals awarded this year for mission study is 130. We can never estimate

the good done our women and young people by our study this year.

Mrs. C. E. Powell,

Mission Study Chairman.

News Flashes for November

The Stewardship Reading Contest is waxing hot. The red and blue thermometers in the church are neck and neck. The two leaders, Mesdames Mullen and Powell, are urging all to finish their readings.

Every member of the W. M. S. and one member of the Inner Circle responded to the Hen Party invitation. Over \$13 was realized to enlarge our treasury nestegg.

The social meeting at Mrs. Taylor's was one of the best this year. Eighteen members and three visitors were present. The program was rendered beautifully under the direction of Mrs. Williams.

The Mission Study Class at Mrs. Mullen's was voted the best we have ever had. Fifteen members and one Inner Circle member attended. The Mission Study Chairman, Mrs. Powell, made the study of "Sharing with Neighbor America" especially interesting by use of maps, pictures of missionaries and charts. Mesdames Mullen, Sledge and Holland helped in the teaching. At noon a delightful lunch of chicken spaghetti, hot rolls, pickles, individual pecan pies and coffee was served. All but two took the examination.

Remember that our box to the orphans will be sent this month. If any of the Inner Circle wish to donate anything we will gladly collect it. Mrs. Robinson has already given two sweaters, canned goods and a bushel of potatoes.

The Personal Service Chairman reports 29 women on our church rolls who have not donated to missions this year. That will mean one each for those who have given. In the words of the Canadian police, let's each of us determine to "Get our man" and so be an honor church.

The Nominating Committee, Mesdames Sledge, Norris and Williams, will select our new officers for 1936. Pray that God will lead them to select the right woman for each place.

News From Our Auxiliaries

The R. A. boys are observing their Focus Week this week instead of the second week with the following activities:

Sunday—All R. A.'s at church, reserved seats, recognized by pastor.

Monday—Mail Christmas cards to missionaries.

Tuesday—Good deed for Dads.

Wednesday—Take part on program at prayer meeting.

Thursday—Good deed for old man.

Friday—Party—wienie roast in park at 6:30 P. M.

Saturday—Mail letter to Dr. Geo. Leavell, our namesake.

Each day pray for chapter, church, pastor, Dr. Leavell, our missionaries. Memorize Jno. 3:16.

Mrs. McEachern entertained the G. A. with a dinner party before their last meeting. Twenty-two were present and a most interesting program presented with every one "memorizing their parts."

Mrs. Mullen helped Mrs. Thomas with the Sunbeams in their October meeting. Thirty-three were present.

The Y. W. A. enjoyed a Halloween party after their October meeting. Mrs. Holland was hostess to the girls and a guest of each—beaux

in most cases. After a program on Henrietta Hall Shuck, Halloween games were enjoyed. A basket of gifts for the kitchen was given Martha Bess and Tate who were happily married this month. Every member was present. We decided the boys make as good members as the girls as one of them offered to help secure flowers for the church Sunday. We KNOW that our attendance was helped by them.

Church News

Mr. Baldrige preached two good sermons Sunday. The flowers were arranged by the Y. W. A. girls. The R. A. boys took up collection and ushered.

The Sunflower church met its apportionment, \$50.00, for State Mission Day.

Prayer meeting will be led by the R. A. boys this week.

Inner Circle News

Mrs. Hall is visiting her children in Louisiana this month so our bulletin will go to her at Farmersville, La., this month.

Mrs. Robinson attended our Mission Study Class and donated a hen to our Hen Party.

Mrs. Pentecost and Mrs. Fox were at church Sunday. We are always so glad to see them there.

The above is a copy of news flashes furnished the shut-ins of a W. M. S. or rather the "Inner Circle." A splendid suggestion to pass on.

Sunbeam Manual Study

I am sure that they know everything they should learn from the manual, including the Watchword, Rally Cry, Sunbeam song, Tithing song and especially the five Sunbeam fundamentals (the idea given in the October "World Comrades" was so helpful in teaching them the fundamentals as Sunbeam gloves). Besides these I believe they understand the purpose of a Sunbeam Band and each one is trying to be a Sunbeam every day, especially in doing personal service.

I couldn't write without a word about our Y. W. A. because you know how I love it. We've decided since this is R. A. Focus Month to do all we can to help our own R. A. We're going to have the playlet from "World Comrades" put on in prayer meeting during Focus Week and do all we can to help them because really we're their "Big Sisters" and most of the girls do have brothers in the R. A.

—Polly Love, Sunbeam Leader, Hattiesburg

G. A. Lottie Moon Program

Wish you could have been at our G. A. meeting this afternoon. . . . I sent out little announcements and asked the girls to bring a China plate. I had pictures and jumbled words to represent some of the missionaries in China that are supported by the Lottie Moon Offering. I used Henrietta Shuck and Lottie Moon too. Each girl pasted a picture on the bottom of her plate when she came in. After our program on China I gave each girl a sheet of paper with numbers on it and as she guessed the name on her plate she exchanged with others and so on until all were guessed. Then we had Chinese salad and tea. You'd be surprised how many names they could remember. For the Stamps I had some stamps pasted on the plate. For the Blackmans I had a Negro. They enjoyed it. We packed our Orphanage box this afternoon too.

—Mrs. O'Mara, New Hebron.

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East Mississippi Department

By R. L. BRELAND

Last week I mentioned something
about the new church, Anchor, in
Lefayette County. A recent letter
from Miss Lillie Pearl Williams,
the efficient clerk of that growing
little church, brings more encourag-
ing news from it. It was organized
last January with about 20 members
and has doubled its membership
during the year. We will let her
letter speak for itself:

"The mission service the night of
the 27th was rained out. I was sor-
ry for we needed the meeting. We
now have four subscriptions to the
Baptist Record and I hope to put
it in 50 per cent of the homes by
January 1st. We met with the pas-
tor Nov. 22nd and elected three
young men to be our deacons—Jack
Williams, Vernon Tidwell and Ellis
Chrestman. They are to be ordain-
ed Sunday afternoon, Dec. 15th.
... Five men were also appoint-
ed on a building committee. We
have put on an every member can-
vass. ... We have a B. Y. P. U.
organized. It put on a program for
a crippled man today. It surely
cheered him up. If all B. Y. P. U.'s
would visit some shut-in at least
once a quarter it would be a great
help. Just thought I would let you
hear how the little band of Chris-
tians at Anchor was progressing."

That is a good report. Always
glad to find new churches doing
things for God and the community.
Pastor L. J. Crumby, who has been
called for another year, has a splen-
did mission field, and a little help
and encouragement by our State
Mission Board would be well spent
there.

You will likely remember that a
few years ago the writer began
what he called the "Fellowship
Prayer Union," the purpose of
which was to band together and
have objects of prayer and pray as
a unit for these. I have not said
anything about this prayer union
lately, but it is my purpose to re-
vive this union again. The objects

submitted then have been on my
prayer list ever since. I would like
to have suggestions for a name for
this union. If you have a name that
you think more suitable than the
one used before I would like to
have you send it to me. Also if you
wish to be a member of such a union
write me a card or letter. Any
object of prayers you have send
them along also. Just write R. L.
Breland, Coffeeville, Miss. No fee,
no collections, just want to pray
unitedly. There is power in united
prayer.

Well, old 1935 will soon be gone.
I wonder just how you have kept
up with reading the Bible through-
out by next January 1st. Have you
been reading? If so I would like to
know what benefits you have gotten
out of it. Drop me a card. I am
nearing Revelation and will easily
get to the end before the year is
out. It has been a blessing to me
in many ways. Now just keep on
reading and the joy and blessings
that will come are many. The Bible
is the Word of God. It is bread for
the hungry, water for the thirsty,
light to those in darkness, and com-
fort for the sorrowing. Nothing
like it in all the world.

The North-Central Pastor's As-
sembly will meet with Central Bap-
tist Church, Grenada, at ten o'-
clock A. M. on Monday, Dec. 16th.
The program has not yet been an-
nounced, but the study of Isaiah
will begin with the 64th chapter. It
is the time for electing officers for
another year, so a good attendance
is desired.

I have been reading brother E.
C. Williams' little book on the
books of the Bible. It is concise but
full of good information that will
help to a better understanding of
the Book. A careful reading of this
little book will be very helpful to
all classes of Christians. We want
to thank brother Williams for tak-
ing time from his busy life to write
this wonderful little book.

The third Sunday in January,
1936, will mark the end of the 12th
year of the present pastorate of
Coffeeville Baptist Church. These
have been pleasant years. Of course,
no one ever does all that he wants
to do, but when we do what we can
the rest will have to be as it is.
We praise the Lord for His won-
derful goodness to His unworthy
servants.

—BR—
"CHURCH MUSIC"
Pointed Paragraphs
I. E. Reynolds

4. The Present Day Secular Music Program.

Secular music education is mak-
ing the most rapid development of
any phase of educational activity,
because of the influence of the pub-
lic school music system with a well
outlined study course for every
grade, from the ward schools
through the high schools, to say
nothing of the music departments
of the colleges and universities. In
1930 there were 4,000,000 plus high
school pupils in the United States.
There were 45,000 orchestras and
approximately the same number
each of brass bands, glee clubs, and
choruses. Approximately two-thirds
of these pupils were coming in con-

tact with some phase of music de-
velopment. Recitals, concerts, and
the work done by private teachers
must be taken into consideration.
The radio is wielding a tremendous
influence in music instruction and
appreciation. The Etude of Feb-
ruary 1933 states that \$100,000.00
is being expended annually for
music instruction alone, instru-
ments and other accessories for
study not included. The Etude of
June 1932 says that \$500,000 is be-
ing given away in music scholar-
ships annually. There are many na-
tional organizations working for the
improvement and development of
every phase of music in the home,
school, and church. We are rapidly
growing a nation of music lovers.
Our young people will derive the
greatest development because of
these advantages. Even now the
average young person from ten to
twenty-five years of age has a
higher music appreciation than does
the average adult. Churches are ex-
periencing reactions as a result of
this condition today, and will more
so in the coming years, which con-
dition exists in the rural districts
as in the towns and cities. In the
future there will be churches in the
country, but no country churches.
The district high schools, automo-
biles, and radios are making it
necessary that we have the same
sort of church programs, musically
and otherwise, in the country
churches as in the city churches. If
we are to command the respect and
attention of our young people we,
as churches, must face these facts
squarely and adapt ourselves to
them.

—BR—
BIBLE COMFORT
By the Rev. Henry T. Scholl

In Isa. 40:1, we read: "Comfort
ye, comfort ye my people, saith the
Lord." He is ready to hold our
right hand, and help us. Isa. 41:
13. His comfort is like that of a
mother. Isa. 66:13. The Holy Spirit
is introduced to us in the A. V. as
our Comforter; John 14:16-18. The
Greek give us the idea of one called
to our assistance, our Standby.
He is a very present Help in time
of trouble, Psa. 46:1-7. His ability
to help is marvelous, Eph. 3:20. We
have the pledge that all our needs
will be supplied, if we steadfastly
seek first the kingdom of God and
His righteousness. Philips. 4:19;
Matt. 6:31-34. We are bidden to
cast upon Him our every care, and

to come to Him with prayer, suppli-
cation and thanksgiving in every
time of need. I Peter 5:17; Philips.
4:6-7; Hebs. 4:14-16. We are warn-
ed to anticipate tribulation, but
may, withal, be of good cheer. John
16:33. If we love God, and are
called according to His purpose we
are graced with the assurance that
all things are almightily adminis-
tered to our advantage, and that
nothing can separate us from "the
love of God, which is in Christ
Jesus our Lord." Rom. 8:28, 39. His
promises are exceeding great and
precious, and are designed to make
us "partakers of the divine nature,
having escaped the corruption that
is in the world through lust." 2
Peter 1:4.

"Now unto Him that is able to
keep you from falling, and to pre-
sent you faultless before the pres-
ence of his glory with exceeding
joy, to the only wise God our
Saviour, be glory and majesty,
dominion, and power, both now and
ever. Amen."

No. 33 Lake Ave.,
Middletown, N. Y.

THE FOUR CALLS

—O—
The Spirit came in childhood,
And pleaded, "Let me in,"
But ah the door was bolted
By thoughtlessness in sin,
The child said, "I'm too young yet
There's time enough; today
I cannot open."

Sadly the Spirit went his way.

Again he came, and pleaded,
In youth's bright, happy hour.
He called, but heard no answer,
Foe, lured by Satan's power,
The youth lay dreaming idly,
And saying, "Not today;
Not till I've tried earth's pleasures."
Again he turned away.

Again he came in mercy,
In manhood's vigorous prime;
But still he found no welcome;
The "merchant" had no time
No time for true repentance;
No time to think and pray;
And, so, repulsed and saddened,
The Spirit turned away.

Once more he called, waited,
The man was old, ill;
He scarcely heard the whisper
His heart was cold and chill.
"Go, leave me; when I need thee,
I'll call for thee," he cried;
Then sinking on his pillow,
Without a hope he died.

—Author's name not given.

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THE BAPTIST RECORD

Jackson, Mississippi

Sunday School Lesson

Prepared by L. D. Posey

For December 15, 1935

Subject: Ezra Teaching the Law of God.

Golden Text: Thy word have I hid in my heart that I might not sin against thee. Ps. 119:11.

Scripture: Ezra 7:10; Neh. 8:1-12. For supplemental work, the books of Ezra and Nehemiah should be studied. They are full of wholesome truths, good for "the present distress."

Time: Most likely, 444 B. C., immediately after the completion of the wall around Jerusalem.

Place: All the events of this lesson occurred in Jerusalem.

Introduction

A vivid word picture of an open air meeting, the preacher standing on an elevated wooden platform, a book-board before him, on which to lay his Bible, with men, women and children all standing close around to hear his teaching, will likely get the attention of children of the lower grades in Sunday school for this lesson.

The adult classes will have a fine opportunity to study the need, preparation for, and results of correct Bible teaching during this age of moral decline. With this lesson properly studied, taught and enforced throughout nominal Christian countries, there should be a rich harvest of precious fruit in the salvation of the lost, and spiritual growth of the saved.

This lesson is very close kin to the one for Dec. 1. By making that one a foundation for this, the two will present a structure of perfect symmetry. The facts of this lesson give the teacher an opportunity to do his best work. No lesson can be easier of homiletic analysis than is this one.

The Lesson Studied

I. Preparation for Bible Teaching

From the viewpoint of literature, the Bible is like any other literary production. But the Bible has within it, that which separates it as far from other literature as the east is from the west. The Bible is inspired, "inbreathed from God," something that never accompanies the literature of the most eminent men, even though they are Christians. Jesus said, "the words that I speak unto you, they are spirit and they are life." Only life can beget life. The Word of God, the Bible, is regnant with life; therefore, it begets spiritual life.

Unholy men may lay their slimy hands on the Bible, and deal with it as they would any other book. They think they master it, learn its contents. But it never yields its precious treasures to its enemies, neither its nominal unsanctified friends. God speaking through Daniel said, "None of the wicked shall understand; but the wise shall understand." Dan. 12:10. That is the reason editors of secular papers and magazines, and the Ph.D.'s in

class rooms, make such donkeys of themselves, when they flamboyantly discourse on the work of God. It would be ludicrous if it were not so tragic.

In learning the Bible, there is a preparation of heart, that far exceeds the preparation of the mind. For that reason, some illiterate people have a very fine understanding of the vital contents of the Bible. True, a trained mind, guided by a consecrated heart, is a valuable combination. But some saved people who are educated go far wrong in Bible interpretation, because they depend upon their scholarship, and not the "inner voice" of the Holy Spirit, for their understanding of the Bible. That is one cause of so many denominations and isms throughout the world. "Ezra had set his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and ordinances." Ezra 7:10. Ezra's work was a success, because it met God's requirement.

Furthermore, the Bible does not yield all its treasures in a few years, however devout the student, any more than a gold mine yields all its precious metal at a few strokes of the pick and blows from the hammer. It requires years of diligent perseverance the same as consecrated common sense, to reach its richest rewards. The average theological student, just out of school, with his degrees honorably won, knows comparatively little about the real teachings of the Bible. In school he was so crowded with things about the Bible, church history, and church administration, whatever that may be, and with Hebrew and Greek verbs, that he did very little real Bible study. Then he has not had time for that quiet waiting on the Holy Spirit to reveal that broad, deep co-ordination of doctrine with doctrine, until the Bible stands out as a Masterpiece of Divine Art, filled with spiritual life and beauty. Not until that has been done, is a man a theologian, no matter how many degrees he may have. What about the average Sunday school teacher of present times?

II. The Need for Bible Teaching.

Ezra found his people in great need for the word of God. But their need was no greater, not even as great as ours. All man-made schemes for the betterment of the race, have failed. Honest students of sociology, admit that civilization is ready to collapse.

Man is a moral being. His moral structure is the foundation upon which his mental and physical structure stands. With morals gone, man is an educated brute, whose depravity genders diseases unknown to the lower orders of animal life. Without the spiritual life implanted through a knowledge of the word of God, and the work of the Holy Spirit, man is doomed for time and eternity.

III. The Arrangement for Bible Teaching.

They were assembled, "men and women and all that could hear with understanding." They should have been "graded," else they would not be a "standard" Sunday school. Any way, Ezra taught them. He read

the words, and "gave the sense, so that they understood the reading." No teaching is scientific unless it causes the student to understand. Ezra's teaching did that. It can be done now. I know by experience. Children morally responsible, grasp the spiritual content of God's word, when properly presented, as readily as adults. Make your own application.

IV. The Effects of Correct Bible Teaching.

All hunting is failure, unless game is bagged. All teaching is vain, unless results are produced. When the people heard the words of the law, they were convicted of gross violations of its demands. Their emotions, moved by fear of the wrath of God, and sorrow for having sinned against Him, burst forth in wild cries and streaming eyes. But that day, the feast of trumpets, equal in a measure to our Thanksgiving, was being celebrated. It was no time for tears. And, since forgiveness follows conviction and confession, it was turned into a day of real rejoicing. Thus we see the effects of correct Bible teaching. The literature of uninspired men, produce no such results. Measured by the standard of conviction, confession, forgiveness, rejoicing, and reconsecration as Christians, our Bible teaching has not been equal to that of Ezra, else we would have revivals and prosperous church work.

TRUSTEES MEETING, MISSISSIPPI BAPTIST HOSPITAL

On Monday evening, December 2, 1935, the Trustees of the Mississippi Baptist Hospital met in regular annual session. The entire body was present.

Opening prayer was led by Bro. T. W. Green. Officers for the coming year were elected as follows: President, brother D. C. Simmons; Vice-President, brother B. H. Lovelace; Secretary, Dr. J. P. Wall.

The following members make up the Executive Committee: Brethren D. C. Simmons, B. H. Lovelace, G. W. Covington, R. M. Hederman, J. P. Wall.

The minutes of the last meeting were read, and approved.

A letter was read from brother Wayne Alliston, presenting his resignation as superintendent.

A report of the work accomplished by the acting superintendent, Mrs. K. Gilfoy, was rendered. Her splendid work was commended. Mrs. Gilfoy was elected as superintendent.

Several matters of business claimed the attention of the body. The completion of the second floor annex was urged, as more rooms are needed in order to care for the increasing number of patients.

The Trustees expressed their pleasure in the fine shape of the financial affairs; also in the splen-

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did appearance of everything pertaining to the Hospital.

We go forward with a larger faith and a larger hope for this institution that means so much to suffering humanity.

J. P. Wall, Secretary.

RESOLUTIONS

Expressions of deep regret because of the going of brother G. A. Cooper and wife to another field of work were made in a set of resolutions passed by the W. M. U. members of Jerusalem Baptist Church, Ludlow, Miss., December 3rd. The resolutions follow:

WHEREAS, brother Cooper and wife have been called to another field of work after three years of faithful service to our union and church.

WHEREAS, brother Cooper was our Bible teacher, and taught the teachings of the Bible so forcefully once a month, and Mrs. Cooper as president of our union, was always faithful and devoted to the cause.

THEREFORE, be it resolved that the members of our union express their deep regret at the going of our beloved pastor and wife and recognize in these resolutions our appreciation of their faithful service. They were an inspiration to all who knew them, ever ready by their kind and gentle ways to help with their prayers, means and service. We feel that Mississippi's loss has been Georgia's gain.

BE IT FURTHER RESOLVED, that a copy of these resolutions be sent to brother and sister Cooper, a copy to the Baptist Record and one put on the minutes.

Signed:

Mrs. G. M. Nutt,
W. M. U. Secretary,
Ludlow, Miss.

MRS. W. A. CLIBURN

On Nov. 15, 1935, Mrs. W. A. Cliburn went home to be with her Savior. In her going Shady Grove Baptist Church lost one of its most devoted and loyal members. She was faithful unto death. Before her marriage she was Sara Rebecca Ashley, born May 11, 1858, and married W. A. Cliburn in 1874. She joined Strong Hope Baptist Church at the age of seventeen. She was the mother of ten children, nine of whom, together with her husband, remain to mourn the loss of mother and wife.

Her pastor,
A. A. Kitchings.

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PRAISE IN THE SANCTUARY Ernest O. Sellers, Correspondence- Extension Dept., Baptist Bible Institute, New Orleans, La.

"The spiritual condition of believers can usually be measured by the kind of singing one hears at the meetings." It is not hard to distinguish between singing done to please the ear and that which comes from the heart to the praise of God.

The careful selection and rendering of a hymn is as important as any other form of worship. It is spiritually uplifting and refreshing. Unfit leadership, carelessly made selections, the use of improper or totally unknown tunes, ruthless execution, these will soon kill the joy of worship and create apathy and coldness in an assembly.

One cannot lay down hard and fast rules as to music and its use in the house of God. Tastes vary greatly. Education and musical culture most largely govern our choices. We need right ideals to follow when selecting tunes, but tunes are only vehicles that are used to convey ideas and quicken our emotions.

Perhaps our greatest weakness is laxity and indifference. Correct leadership alone can overcome this. A leader not only should have a broader general knowledge of music but a good voice, self confidence (not egotism), correct sense of pitch and rhythm and the broadest, deepest sympathy and love for the task. Why should a congregation suffer because it fears to give offense to one who for lack of ability or because of advancing years, cannot lead effectually?

There is a right and wrong way to lead. Neither dragging nor undue haste should be tolerated. To commence singing a verse or a hymn before the last note and syllable of the preceding verse has been finished indicates poor leadership and poor sense of fitness.

Generally the grade of hymn singing in our churches is determined by the music employed in the Sunday school. Every child has an instinct for good music. To foster cheap hymns and light frothy choruses in the Sunday school and then expect those same children, when they reach maturity, to sing and enjoy hymns that are really worth while as members of an adult congregation is a futile expectation.

Variety must needs be employed and instruction should be given as to both the meaning of the words and the form and beauty of the music. Such a policy will promote musical appreciation and advance intelligent spiritual praise.

Congregations readily respond to enthusiastic (not clownish) leadership. Soloists, chorus members and congregations need to learn to use their lips when singing, thus promoting clearness of utterance. We have far too much singing in an unknown tongue.

There is power in the singing of a solo. No one can estimate the good thus wrought. Yet that is only one way of preaching and it should not be overdone. "The

preacher the atheist fears most is a well sung hymn." Thousands today rejoice in the knowledge of a Saviour who were led to Him by means of a hymn. Wesley was charged with winning more converts through his use of song than by his spoken messages.

The Bible is full of song. We are commanded to sing. David's hymn book, the Psalms, is the world's richest treasury of sacred song. We are told to "teach" in psalms, hymns and sacred songs. The church has yet to fathom the full power of sacred song.

COMMITTEE REPORT ON PROHIBITION AND LAW ENFORCEMENT

Your committee begs leave to report viz:

Drunkenness and crime have agitated the minds of the righteous and law abiding people practically ever since the dawn of time. Cain killed his brother Abel, in cold blood and the Lord placed a curse upon him and he then and there became a FUGITIVE from justice and a VAGABOND.

Noah after having received favor and a great blessing from God, spoiled it all by becoming beastly drunk to the chagrin and humiliation of his three sons. TIME TRAVELS ON. We find that since the days of Noah and Cain, people have been fighting drunkenness and crime in general to keep in check the certain spread thereof.

During the struggles of law abiding citizens to combat the problem of intemperance, we have had PROHIBITION STATUTES enacted by our legislatures, for the purpose of making it illegal to manufacture, or sell intoxicating liquors, except that beer and light wines are sold in some counties and we hope for the legislature at its convening during January 1936, to kick BEER and LIGHT WINES clear out of the State.

The duty of enforcing the prohibition statutes is on the officials of the Federal, State, County and Municipal Governments. To some degree of satisfaction, in some sections, the officers have been vigilant, and have done their duty fairly well in running down and bringing into the courts for trial and punishment illegal manufacturers and sellers of intoxicating liquors, but nevertheless, it is a regrettable fact to admit, that the illegal traffic is on the increase. The bootleggers are becoming bolder and bolder and screening themselves behind Federal liquor licenses, which is wrong for a great government to issue in a PROHIBITION STATE, and your committee recommends and urges that our LEGISLATIVE DELEGATION bend every effort to re-enact the LAW making it presumptive evidence of guilt of selling intoxicating liquors when any person holds a Federal license to retail or wholesale intoxicants in any form in violation of the Mississippi Prohibition Statutes.

Permit us to stress most strongly and prayerfully, to become successful in the enforcement of PRO-

HIBITION or any other criminal LAW VIOLATION, the officers must be backed by the GOD-loving and GOD-fearing people. If the time ever comes when our people in great numbers will condemn publicly and privately the drinking of intoxicants, it will do more towards putting down the practice than any law can ever do; in other words we must have the backing of PUBLIC SENTIMENT. We are neglecting the old time practice of fireside teaching of our children. We should stress and impress upon the minds of the youth of this country the demoralizing effects and great evil emanating from INTemperance.

Mothers and fathers of the Clarke County Association, are you doing your duty in this regard? Are we in our homes, school rooms and churches teaching and stressing upon the young minds the evil and detrimental effect of strong drink? As an example and to make a most lasting impression upon the children, the parents and teachers should practice sobriety, and then and not till then, shall we be able to bring up a generation of sober men and women.

Professor C. E. Hood, struck the key-note in his report on this subject at Stonewall, October, 1932, when he said:

"The churches, the schools and the homes need to emphasize the value of temperance. Our boys and girls deserve to be protected from the ravaging influence of the terrible enemy of mankind."

After the Christian men and women fought so faithfully and untiringly for one-half a century to gain NATIONAL PROHIBITION, and after the victory had been won, they finally went to sleep and permitted shrewd and scheming politicians to rob them of the coveted prize, and now the whole work will have to be done anew.

The question arises, are we willing to renew the fight and strive once more to become a sober nation? If so, we will have to instill into the minds of the rising generation, the debasing and hurtful effect of INTOXICATING LIQUORS. WILL WE DO IT?

Your committee assumes, that very few of the people of Clarke County, Mississippi, are cognizant of the fact, that we have a LAW in Mississippi, which makes it MANDATORY upon our PUBLIC SCHOOLS, to teach the pupils in the third to twelfth grades the effect of intoxicating liquors on the physical well-being and moral character of our citizens, so as to promote TEMPERANCE and respect for LAW and ORDER.

The LAW also makes it mandatory upon the County Superintendent of Education, to arrange with the County Health Officer or other person to LECTURE the public schools on this ALL IMPORTANT SUBJECT.

The question arises, is this LAW being obeyed?

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This said requirement can be found in the Mississippi Sheet Acts of 1934, Chapter 255, at page 529, and we trust that the pastors and Sunday school superintendents of the Clarke County Baptist Association will as speedily as possible, familiarize themselves with said STATUTE, and strive to create public sentiment for the carrying out of said LAW to the LETTER.

Fraternally submitted,
JNO. L. BUCKLEY,
Chairman of Committee.

OBITUARY

Mrs. Martha Elizabeth Nobles Taylor, age 79 years, died at the home of her son, J. F. Taylor, on River Road on Friday, Nov. 8th, at 9 o'clock. The funeral was held on Saturday afternoon, Nov. 9th, from the home of her son, Rev. Dr. N. O. Patterson officiating, assisted by Rev. Eugene Patterson and Rev. W. I. McInnis, with interment in Machpelah Cemetery. The pallbearers were Calvin Walker, Ray Walker, Preston Walker, O. D. Walker, James Taylor, Raymond Taylor and Maynard Davis, all grandsons of the deceased.

Deceased is survived by two daughters and one son, as follows: Mrs. H. D. Walker, Gulfport, Miss.; Mrs. Geo. T. Davis, Memphis, Tennessee; and J. F. Taylor, Pascagoula, Miss. She is also survived by one sister, Mrs. Isabelle Barnes of Mobile, Ala., and one brother, J. F. Nobles, Pascagoula, Miss., fifteen grand-children and three great grandchildren, and other relatives.

GOOD MEETINGS

My revival at First Church, Harlan, Ky., closed with 117 additions. Dr. W. J. Bolt has almost paid for the new plant in spite of the depression. Nov. 25, I closed a good meeting with the South Knoxville Church, Knoxville, Tennessee, with 80 additions. Dr. J. K. Haynes has led the church to build a beautiful new stone plant, modern in every detail. The church now has some 1,200 members. I am now in a good meeting at the Lucerne Park Church, Orland, Florida. Dr. Bookhardt is pastor, and is doing a good work. I am enjoying my stay in the sunshine of Florida.—T. C. Crume, Evangelist, Florence, Ky.

The Baptist Clarion

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The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Thanksgiving has come and gone, and I hope it was a happy day for you. We, Dr. Lipsey and I, had an experience we have never had before, I think. We were invited guests at two Thanksgiving dinners! The first was on Thanksgiving Day, which was also Home Coming Day at the Mississippi College Campus, and there the turkey and mince pie, with all the other good things that came between, were not to be excelled. The next day, we were invited out to dinner in Jackson, and if it wasn't a Thanksgiving dinner, I don't know what to call it! From turkey to ice cream and fruit cake, it was most enjoyable, and at both dinners, pleasant company added to our good fortune. Now, can you beat that, two Thanksgiving feasts? We must be duly thankful.

Yesterday, I sent to brother Mize at the Orphanage our check for \$32.40, and to brother Cormier at Welsh, La., one for \$10.80. Both of these are so much better than we did last month that I am feeling very cheerful about it! I know you will want to give at least as much as this for December, for this is Christmas time. Let us try to give to our friends at the Orphanage and to the dear young man who represents us in the little French church in Louisiana, something to make them happy, and warm their hearts, for you know that "Christmas comes but once a year." This is our chance.

We have a lot of letters this week. One is from Abbie Clark, who sends her dues for J. L. Club No. 3, and tells of Thanksgiving on the coast. Another is from a friend in Silver Creek, with a contribution for our two causes. A third is from our friend brother Mize at the Orphanage, bringing us happy words, and grateful acknowledgment of our November check. Julia Frances joins the birthday circle; she is eleven years old. Still another letter is from Mr. Hardee, treasurer of the Sandersville Baptist Church, sending \$5.00 for the church's Thanksgiving offering to the orphans: it has already gone to them, and we are very grateful that it went through us. Fannie Mae sends a nice letter of thanks for her prize Bible, which we are glad she likes. Mrs. Selma Dees sends her birthday offering. This is a fine list.

With love,

Mrs. Lipsey.

Bible Study No. 35: Dec. 14th, 1935
Rhoda the Maid: Acts 12:1-16

As the gospel was spreading everywhere, King Herod put James, John's brother to death by the sword. The wicked Jews were pleased, so Herod arrested Peter during the Passover week, and put him in jail, under the guard of soldiers, four groups, and four in each group. I suppose each group served a few hours, and were relieved by another group. While Peter was in prison, the church prayed earnestly for him, without ceasing. At the time when Herod was intending to bring him out to the people, his enemies, Peter lay quietly sleeping in the prison, though he was between two soldiers and bound with two chains. Suddenly the angel of the Lord was by him, and a light shone, and the angel struck Peter on the side, and woke him, saying, "Get up quickly." The chains fell off his hands, but the soldier guard still slept. The angel told him to put on his clothes, and then to follow him. Peter went out, following his guide, but he was not fully awake, and thought he was walking in a dream, as most of us have dreamed. Having passed by the first and second guards

on the outside of the prison room, they went through the iron gate which led into the city, which, wonderful to say, opened to them of itself. This was of course a miracle. That Peter might be perfectly safe, the angel went with him until he was out of reach of pursuit, and then left him, his own work done. By that time, Peter was thoroughly awake, and gave all the credit of his escape to the Lord, who had sent his angel to bring him out from the power of Herod and his waiting enemies. As he thought about it, he came to a place where they were having a great meeting to pray for Peter: this was the home of Mary the mother of Mark. As he knocked at the door, a little waiting maid came to the door: her name was Rhoda, or we might call it Rose. When she heard Peter's voice, and recognized it, she was so glad she didn't take time to let him in, but ran back to tell that Peter was at the door. "Why, you're crazy, girl," they said, but when she insisted he was there, they said it was his ghost. But Peter kept on knocking until they opened the door, and to their astonishment, found there the man for whom they had been praying! Peter beckoned to them with his hand, and urged them to be quiet, and told them how he had been freed from prison. He asked that the pastor and the church should be told of it, and then with proper caution, he withdrew from the place, and probably from the town.

Mize, Miss.,
Nov. 30, 1935.

Mrs. P. I. Lipsey,
Jackson, Miss.

Dear Mrs. Lipsey:

Below you will find answers to Mrs. Mayo's puzzle No. 40:

1. Hezekiah, II Kings 18:1.
2. Eden, Gen. 2:8.
3. Naomi, Ruth 1:3-4.
4. Rachel, Gen. 29:16.
5. Yoke.

The answer spells HENRY.

Your friend,
Nannie Mae Roberts.

Mize, Miss., Route 3, Box 115.

Olive Branch, Miss.,
Nov. 29, 1935.

Answers to Mrs. Mayo's puzzle No. 40:

1. Hezekiah, II Kings 16:20.
2. Eden, Gen. 2:8.
3. Naomi, Ruth 1:2-4.
4. Rachel, Gen. 29:16.
5. Yoke.

HENRY.

Fannie Mae Henley.

Wesson, Miss.,
Nov. 30, 1935.

Dear Mrs. Lipsey:

I am sending \$2.00 for J. L. Club No. 3. Daddy, Lura, Canoy and I just got back from the coast yesterday. We spent all Thanksgiving there. Christmas is drawing near. What I want for Christmas is a snow suit and nuts, fruit and candy. We have been going to school three months. I haven't made a C yet and I hope I won't.

I think I am going to Webb, Miss., to spend Christmas with my aunt.

With love,

Abbie Miriam Clark.

Thank you, Abbie, for the money. You and father never forget it, do you? I hope you'll get your Christmas wishes, my child. But suppose there is no snow?

Mrs. P. I. Lipsey,
Clinton, Miss.

Dear Mrs. Lipsey:

We thank you for your contribution of \$31.40 from the Children's Circle of the Baptist Record.

May God bless every one who had a part in this contribution, and

especially you who had the matter in charge.

I appreciate your kind remarks, and only hope and pray that I shall be able to render a great service for my Lord, for the Baptist denomination, and for the children in our care.

I am glad that you think of me as your adopted son.

Blessings on you and your dear husband and family.

Your friend cordially,

W. G. Mize, Business Mgr.,
Baptist Orphanage.

—o—

Magee, Miss.,
Nov. 30, 1935.

Dear Ma:

Sunday, Dec. 1 is my birthday and I will be eleven years old. My birthday is on Sunday and I will not have a party. I am sure I will have a very nice time though because my mother has a nice surprise for me. I wish you and Pa could be with us. I am enclosing eleven cents for Mrs. Phillips' birthday offering.

Love,

Julia Frances.

You must tell us about the "surprise" next time you write, my dear.

Sandersville, Miss.,
Nov. 27, 1935.

Mrs. P. I. Lipsey,
Jackson, Miss.

Dear Mrs. Lipsey:

Herewith is check for \$5.00 covering cash Thanksgiving offering of the Sandersville Baptist Church for the Baptist Home for Children.

Kindly acknowledge same in the columns of the Baptist Record.

Thanks.

Yours very sincerely,

L. Hardee, Treasurer,

Sandersville Baptist Church.

We were pleased to receive your contribution from the church, Bro. Hardee, and the children have it now.

—o—
Silver Creek, Miss.,
Nov. 27, 1935.

Dear Mrs. Lipsey and Children:

Inclosed find two dollars (\$2.00) to be used for the orphans and brother Cormier. Do hope the Orphanage gets a good supply of things this Thanksgiving, and may the Lord bless you in your work.

Love,

Your Friend from Silver Creek.
Thank you, kind friend, for the money, and even more for the kind wishes.

—o—
Olive Branch, Miss.,
Dec. 2, 1935.

Dear Mrs. Lipsey:

This morning I told mother I would be glad when this week's Baptist Record came so I would know who would get the Bibles. You can just imagine my surprise and pleasure upon coming home from school and being met by my little sister with these words, "Nannie, Mrs. Lipsey sent you a Bible." I just can't tell you how happy it makes us all, and mother and daddy join me in thanking you for it.

Your friend,

Fannie Mae Henley.

You must read it every day, Fannie Mae.

Batesville, Miss.,
Nov. 25, 1935.

Dear Mrs. Lipsey:

I take the Baptist Record and enjoy reading it so much, especially the children's page.

As today is my birthday (Nov. 25) guess it will be a good time for me to join the Phillips' birthday offering for the little children in the Baptist Home by sending in my forty-one cents (41c) for them, as Jesus said, even as you did it unto the least of these, you did it

unto me, and I hope some little heart will be made glad.

With love and best wishes,
Mrs. Selma L. Dees.

This birthday offering, Mrs. Dees, is doing a mighty good work for our page, and we are glad to enroll you on it. Your offering has already gone to the children at the Orphanage. Thank you.

—o—
SKENE

Rev. J. L. Rayburn, noted evangelist of St. Louis, Mo., closed a fine three weeks meeting with us Nov. 24th.

Twenty-eight were received for baptism and by letter and many publicly reconsecrated themselves to the Lord. The church was greatly strengthened and a fine spirit of joy and work has been manifest ever since the meeting closed.

This meeting and the talk concerning the power of the preacher and the effect of the meeting totally captivated the community and eclipsed everything else. Rev. Rayburn was with me last year while I was pastor of the Fostepco Heights Baptist Church in Fort Worth. The meeting there was splendid and opened the way for the building of a new Sunday school annex. The meeting here at Skene has also been very constructive and helpful. It has been everything and even more than I anticipated.

Mr. Robert Cooper of Aberdeen was with us the last week and his directing of the music had much to do with the fine climax that came during the last week. Mr. Cooper and Evangelist Rayburn have worked together in several meetings.

Any church needing a great spirit of power, a dynamo of enthusiasm and a preacher of rare ability to lead them in a revival that will be long remembered in their church and community will not go wrong in contacting Evangelist Rayburn at 5326 Northland Ave., St. Louis, Mo.

Carroll Hamilton,
Pastor Skene Baptist Church.

Christmas BARGAINS

With a year's subscription to the Baptist Record, new or renewal, you may have your choice of one or more of the books listed below for 30 cents each:

Couriers of Courage
The Little Baptist
An Unashamed Workman
First Christian Impulses
With God In the World
The Making of A Teacher
The Present Crisis In Religion
The Deeper Voice
The Baptist Spirit
Whither Christianity
Guiding A Growing Life
The Layman Measures the Minister

Many of these books were formerly priced at \$1.50.

THE BAPTIST RECORD
JACKSON, MISS.

666 checks
COLDS
and
FEVER
first day
HEADACHES
in 30 minutes

Liquid—Tablets
Salve—Nose
Drops

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

:-:

Jackson, Miss.

Thought for the Week

Should the church at Sardis (in Revelation) speak to us across the years, it might say: "Wake up! Your sleep may be the sleep of death! It is possible for a church to be dead and not know it. We thought well of ourselves, and the world thought well of us, but we were living at a dying rate. Death in life comes from self-satisfaction, formalism, lack of concern for the lost, missionary apathy, spiritual carelessness. Check up on yourselves and see if you, too, have a name to live but are dead! We who incurred the displeasure of Christ would have you wake up if you are asleep, before it is too late." The above is taken from the B. A. U. Quarterly, lesson for Dec. 8th. It can be applied to an individual as well as a church.

Tri-County Associational B. T. U. Elects Director

At a recent meeting Mrs. W. G. Jones of Gulfport was elected to the office of Associational B. T. U. Director for Tri-County Association. Mrs. Jones succeeds Mr. Lee Wood in this office. Mrs. Jones is well versed in B. T. U. work, having been connected with the work for a number of years as leader of individual unions and as director of the B. T. U. at Overt and also at Gulfport.

Jones County B. T. U. Has Big Day At Pine Grove

On Sunday afternoon, November 24th, at the call of Moderator E. T. Mobberly the B. Y. P. U.'s and B. T. U.'s of Jones County gathered for an afternoon's inspiration at Pine Grove church. The house was filled with representatives from eleven churches and about thirty unions. The meeting was presided over by brother Mobberly. A devotional period marked the beginning of the meeting when Mr. and Mrs. Compere of Ellisville sang a beautiful hymn and brother Compere read the scripture and discussed it. A count was taken with comments by the moderator after which it was the pleasure of the State Secretary to discuss the work of B. T. U. as applied by and through the Associational B. T. U. It was a great day, and at the close a committee was appointed to nominate officers for another year.

Board the Birmingham Special

You are cordially invited to go aboard the "Birmingham Special" for an evening of entertainment with Lafayette County Associational B. T. U. folks of Clear Creek, Taylor, Shiloh, Oxford, New Hope, Paris, New Prospect, and Yellow Leaf. Tickets will be on sale at the Union Depot at the First Baptist Church, Oxford, Mississippi, at 7:30 o'clock, Thursday, December 5,

1935. The price of tickets will be a great big smile. Get your smiles ready and be on hand for the fun.

—Social Committee

The above is an invitation the members of the B. Y. P. U.'s in Lafayette County received recently. The social was held Thursday evening, Dec. 5th, and a fine time was the experience of all present.

—o—

A Suggested Plan for the Purchase and Use of Study Course Books As Suggested by the Library Committee of the Gaston County Baptist Minister's Association

"Soon after the revisions of the courses of study offered by our Sunday School Board were available, Doctor Bowers, pastor of the First Baptist Church of Gastonia, speaking to the Gaston County Baptist Minister's Association, proposed that the conference enter into some agreement whereby our churches could have access to all of the books of the revised course. He offered the suggestion that the churches agree to buy certain books and that same be kept where easily available to the churches.

"This matter met with the hearty approval of the Minister's Association and they appointed a committee to work out a plan that would be satisfactory and that would make possible the purchase of the entire set of books used for Study courses.

"This committee recommended the following arrangement to the conference which was adopted:

1. That 40 copies of the cloth binding be considered a set of books.

2. That the stronger churches be asked to pay for a full set, that those not so strong three-fourths (30 copies) of a set and that the weaker churches pay for one-half (20 copies) of a set.

"Twelve churches entered into this agreement and a permanent committee was elected to look after the matter. Nine sets of books were purchased and the Gaston County Sunday School Study Course Library was set up on their receipt.

"The committee met and organized and set up the following rules for the use of the books:

1. The books shall be kept under lock and key at the First Baptist Church, Gastonia, North Carolina, when not in use.

2. Any cooperating church can have any one set of the books for a period of three weeks free of charge. Any book that may be lost is to be paid for by the church losing it. If books are kept over three weeks a rental fee of 5c per copy per week for the overtime is charged.

3. The churches in our Association which did not enter into this arrangement can rent any set, or part of set, of the books which may

not be in use by any co-operating church, by paying a charge of 10c per copy for the three weeks period. They agreeing to the same rules for lost books, or books kept overtime, as the cooperating churches.

4. Money received for rentals and for books kept overtime is to be used for the purchase of additional books for the Library.

"The saving realized by the churches in this agreement comes through the use of all the books of the study courses by purchasing only one set, or part of a set as the case may be. Cooperating churches are delighted with the plan thus far.

"It is the further purpose to make all of the books free to all of the churches of the association just as soon as the full list of the books have been purchased.

—Submitted by the Library Committee:

J. W. Whitley, Chairman

J. A. Hudson,

W. L. Walters, Treasurer

Miss Naomi Braswell,

Librarian."

—BR—

RECOMPENSE

—o—

Each day that has the loveliness of June,

Though weaving fragrant garlands every where,

Enthralling us with beauties rich and rare

Will surely reach its gloaming all too soon.

Yet fleeting beauties give to life its boon,

While love's sweet songs are fading in the air,

Unwelcome changes seem to us unfair,

But they are speeding us to life's high noon.

—BR—

B. T. U. ATTENDANCE DEC. 8TH

—o—

Jackson, First Church	146
Jackson, Grif. Mem. Church	238
Jackson, Northside Church	50
Columbus, First Church	196
Hattiesburg, First Church	143
Brookhaven, First Church	172
Quitman, First Church	133
Laurel, First Church	146
Laurel, West Laurel Church	100
Clarksdale Baptist Church	108
Springfield Church	56

—BR—

Poet: I am going to publish a volume of my poems and do it under the name of John Smith.

Friend: "Well, I don't think that would be quite fair.

Poet: Why not?

Friend: Just think of the thousands of innocent men who will be suspected.

Santa Says:

GO BY BUS

Fare and a half for the Round Trip. On Sale Dec. 2nd for interline tickets good until Feb. 28th.

Local tickets on sale Dec. 12th, good until midnight, Jan. 31st.

New, Tropic Air-Heated Buses
Careful Drivers

Tri-State Coaches

Jackson, Miss.

GRAY'S OINTMENT

USED SINCE 1820—FOR

BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

B. S. U. Department

Blue Mountain College B. S. U.

Since the beginning of the revival, for such we believe it to be, Sunday morning, December 1, we have been on the mountain-tops, so to speak. Our meeting opened with our pastor, Dr. Riser, doing the preaching. Then on Monday evening Dr. R. G. Lee, pastor of Bellevue Baptist Church, Memphis, Tennessee, arrived to bring the messages and Mr. Gale Holcomb, assistant pastor of the First Baptist Church of Hot Springs, Arkansas, to lead in the singing. A wonderful revival spirit seems to be present at all the services and in the hours between. We pray that this will be a glorious revival for our Master's glory.

Recently Miss Carolyn Madison, a former Blue Mountain College student and now a member of the faculty at the High School of Utica, Miss., visited on our campus.

Mr. Frank Huffman, of Mississippi, and State B. S. U. President, was a recent visitor on our campus.

The Y. W. A. has been observing the week of prayer for foreign missions, and the Lottie Moon Christmas offering for foreign missions was taken on the evening of December 4th, above sixty dollars being contributed on that date with likelihood of there being more.

—Lourie Strickland, Reporter.

Mastering Self in Christ's Way M. S. C. W.

The dawn of Thanksgiving morning opened the covers gently over M. S. C. W. Campus. Part of a dimmed moon hung above the Baptist Workshop. Nowhere on the campus did the early morning moon give more attention than to the little green cottage "across the way." There was quiet across this section of the campus save for the tread of hurrying feet to the Sunrise Thanksgiving Service, which was held at the Workshop for those students remaining on the campus. As we sat in the quiet early morning hour with Miss Taylor and Ika Haddock reading scriptures reflecting the Thanksgiving spirit, there came a realization of what the day really meant. We thought how significant and meaningful that first Thanksgiving Day must have been!

Then on Saturday night during the holidays, the Workshop was the scene of that "home spirit and fun," when the Baptist girls staying on the campus came over for a "play and do what you like" evening. Some played dominoes while others sought amusement playing anagrams, playing the piano while Elizabeth Steen "blew out the candle" act, not to mention those who found much fun in quantities of hot cocoa and cookies.

At the Sunday night B. Y. P. U. hour an unusually good program, "Christ Shall Go Forward on Our Campus," was given under the direction of the assistant B. Y. P. U. director, Jimmie El Byrd. How

Christ can go Forward on M. S. C. W. Campus through Bible Study, Prayer, and Christian Personality was discussed by Lois Bush, Katherine Backstrom, and Althea McClure. The attendance was very good, in spite of the after-holiday-let-down.

"Christ, a Vital Necessity in the Student's Intellectual Life; Physical Life; Social and Spiritual Life," has been the theme of our Noon-Day Prayer Meetings this week. Paul's words to the Corinthians, "Whatsoever ye do, do all to the glory of God" and Dr. Henry Van Dykes' advice:

"Four things a man must learn to do

If he would make his record true:
To think without confusion clearly;

To love his fellow men sincerely;
To act from honest motive purely;
To trust in God and Heaven securely."

Have guided our discussions by consecrated, girls who truly recognize Christ as a necessity in every phase of their lives.

And thus twilight of another week draws the covers gently together over the M. S. C. W. Campus.

—Pansy Simmons, Reporter

THE MELODIES OF SOLITUDE

There are deep melodies in solitude
When evening hangs her garlands in the west

To canopy, with wondrous plenitude,
The King of day as he lies down to rest.

Billows of changing pageantry suggest
That night's sapphires should gong a requiem

And sylvan songsters chant to soothe his breast.
While opalescent beauties smile on them

Creation's mystic hand displays his diadem.

The melodies of evening's silent hour
Have rich enchanting tones that charm my heart,

Flooding my soul with raptures that devour
Discord; and feast my eyes on matchless art.

All sordid thoughts on speeding wings depart
Freeing my mind to scan infinity.

I stand entranced by the sublime; but start
At hearing strains of Nature's symphony

And bow in adoration of the Deity.
William James Robinson.

—Kansas City, Mo.

VALUABLE HELP FOR STEWARDSHIP COMMITTEES

The Layman Company, which co-operates with all denominations, will send for one dollar, to any committee or individual, a package containing over 500 pages of pam-

phlets, bulletins, and tabloids, including three playlets, "The Scriptural Basis for the Tithe," and an account book; also a proposal for a Ten Weeks of Tithe Education at so low a price that distribution to an entire church through ten weeks costs only three and a half cents per family.

We will also include enough copies of our pamphlet "Winning Financial Freedom" to supply one copy to each official of the church.

When you write please mention the Baptist Record, Jackson, Miss., and give your denomination.

THE LAYMAN COMPANY, 730 Rush Street, Chicago.

CLARKE COUNTY SOCIETIES

Representatives of the W. M. Societies of Pachuta, DeSoto, Quitman, Enterprise, and Shubuta met in the DeSoto Baptist Church Nov. 20 for an all-day mission study.

The meeting was opened and conducted by the newly elected superintendent, Mrs. E. J. Green, of Pachuta. The mission study was led by Mrs. J. J. Keahey, Mission Study chairman for Clarke County W. M. U. The book chosen was our new Mission Study book on South America. The first two chapters were discussed by Mrs. N. A. Edmonds, of Shubuta, the next two by Mrs. J. J. Keahey, of Pachuta, and the last by Mrs. S. H. Andrews of Enterprise. Questions were given at the close of the discussion — all making good grades.

After a very harmonious and a most interesting and instructive session, the meeting was dismissed with prayer by the pastor, the Rev. D. L. Stennis.

Mrs. G. D. Phillips
Shubuta, Miss.

WATCHING THE BATTLE

After 25 years active effort on the field and having served 34 village and rural churches, and having held 137 meetings, I have been in retirement for nearly six years from ill health. May I remind those who have not had this experience, that one of the hardships of retirement is inactivity, and solitude. But out of the kindness of friends I get the Baptist Record which brings encouragement to my heart, and makes me feel that I am at least to some degree in touch with the Master's work for which accept my deepest appreciation.

Mississippi Baptists can not truthfully love the Lord and His kingdom unless they love the Record. For if we love the Lord, we love every branch of his kingdom

WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE

work. And the Record brings us first-hand information from the firing line. May the Lord give power, wisdom and courage to those who are yet able to wage the conflict. And may the forces of sin be driven back in final and ultimate defeat.

T. S. Entekin.

OUR NEIGHBORS IN NEW ORLEANS

The Southland cannot boast a more fertile field for mission work than the city of New Orleans, La. The make-up of the field is such that long years of faithful and diligent labor are required to make progress.

The First Baptist Church of New Orleans, under the faithful leadership of Dr. John A. Huff through the last ten years, has made consistent progress in reaching the unenlisted. This church has enlisted in active membership 315 during the last year. Of this number 74 were won as new converts to Christ. A high standard for Christian stewardship has been maintained even during the depression years. The year just closing witnessed the payment of all operating expense, church building bonds and interest due, the salary of a foreign and a home missionary, and regular support of the Cooperative Program and the Hundred Thousand Club.

There prevails in the church an intense enthusiasm for the program of Christ's kingdom. Early last spring a summer enlargement program was launched. It was carried to a successful conclusion in September. The horizon of church activity and the vision of the needy fields was so enlarged through this summer's work that the church unanimously determined in its annual conference to enlarge its staff of workers. To achieve this end Dr. Fred L. Ogles was elected as associate to Dr. Huff. Dr. Ogles' work is that of visitation and enlistment. Dr. Huff also selected J. Herrick Hall as associate, in charge of the church program of Christian Education. Miss Elizabeth Harris has been elected church secretary. Having thus enlarged its force of workers, the church looks forward to days of more usefulness and greater service.

HYSTERICAL WOMEN



ARE you nervous and unreasonable? Subject to sudden tears and violent outbreaks of temper? These are often symptoms of feminine upsets. Take Lydia E. Pinkham's Tablets:

They relieve periodic pain and discomfort... make trying times easier. "I saw your Tablets on display at the drug store," says Mrs. Charles C. Dils of Dayton, Ohio. "They relieved the discomfort."

Your druggist sells them, too. Small size 25c. Try them next month!

Lydia E. Pinkham's
TABLETS

NEW LIVES IN A NEW LAND The Story of Progress at One of the New Churches in "Manchukuo" Where Nineteen Are Accepted For Baptism

It seems fitting that Chinese who have come here to this new region from the older parts of China should become followers of the Lord Jesus, who came to make all things new. Alas that comparatively speaking so few of the thirty million of Manchuria know of the Lord, but we rejoice to report that many are turning to Him. The writer is just now returning from a church organized last spring, and would pass on to others the joy he experienced yesterday when a good number were baptized. He enjoys a special privilege in that he is the only single person, Chinese or foreign, who has had the joy of seeking the work at all the twenty places where these past ten years people have been saved and organized into Baptist groups.

The work at Wuchimihe (Chuhehsien) was begun seven years ago, when a small room was rented as a preaching hall and an evangelist and his wife sent there. Among those led to the Lord during the second year was an opium smoker, who purchased a Bible, became a Christian and gave a house as a church building. An official gave a piece of land to the brethren there to be used as a Christian cemetery. A woman donated a piece of land in the mountains, returns of which are to be used for a support of a Christian day school. As the gospel has been preached, the Lord has given increase in numbers saved until now the church roll shows one hundred and forty, but the records in heaven show even more who have believed unto salvation, many having gone on to other places along with the drifting population of this new country before being baptized.

Of the church members who remain many have undergone great trial. The homes of some have been burned by bandits, the business of others ruined because of fighting and other conditions which forced many to leave, and some have even been taken by bandits, but, thanks to a merciful Lord, the prayers of His servants were heard and these released. Among these people are real saints, tried and true. Nineteen earnest men and women were accepted for baptism yesterday, and five others were asked to continue their study of the Word. Only 18 were baptized. The nephew of one man accepted for baptism died, so this brother could not come to the baptismal service because of grief. Among those baptized is a young man who works in the magistrate's office. We were told of how his colleagues made fun of him and reviled him, and of how he got on his knees in their presence and before the magistrate and prayed for them. The magistrate was impressed and hunted up the evangelist to express pride in the love and patience of this member of his staff.

This church was organized in the spring of last year, just before their missionary pastor left for furlough, with a membership of ninety-nine. At the organization service the evangelist asked: "Whom shall

we claim as a member of our group to complete the one hundred?" As the missionary is a member of the Harbin city church and was soon to leave, he was presumptuous enough to suppose that they might suggest him as an honorary member and complete the hundred, but simultaneously three called out: "Christ our Lord!" And truly He is not only a member, but Head of this Church. Their love for Him was impressed upon me on this last visit, when at four-thirty in the morning they began coming for the daily five o'clock prayer meeting. One brother, who evidently misread the stars, came at three-thirty yesterday (Sunday) morning. There is perfect unity, fellowship and cooperation among them. The Holy Spirit dwells in them as a body and as individuals.

At the morning prayer meeting three chapters of the Bible are read in rotation, and a few comments made, only laymen conducting the service. Requests for prayer are limited to only a few each morning. The evangelist alternates with his laymen in conducting Sunday worship. There is preaching for the unsaved nearly every afternoon. The evangelist usually gives his mornings to visiting. On Monday and Friday nights there is a Bible class for enquirers and singing practice; Tuesday and Thursday night one for church members; Wednesday morning a Bible class for women, and prayer meeting at night. Mr. Liu, the evangelist, makes an effort to visit all homes of Christian families every Saturday. He has one afternoon Bible class weekly at the business house of one member, and two weekly at the place of business of another Christian.

Members of the church, both men and women, help in preaching to the unsaved. Of the seventy members remaining, not including the eighteen baptized yesterday, twenty-five can lead public worship. The literacy of the Christians is five times that of the average population. Three members of the church have become active workers and are employed elsewhere as evangelists, and three young people from this church are in school down in Shantung Province preparing for the ministry. One hundred Bibles were sold at the church this past year.

The church pays all its incidental expenses and part of the evangelist's salary. With some help from evangelistic funds from abroad a gospel hall has just been rented on a main street, where the Word will be preached once or twice daily throughout the year to the numbers who come to town (a county seat) to transact business. Of the sixty thousand residents of the county some six thousand are now Koreans. Most of these are in two villages near Wuchimihe. There is a Korean church in each of these, ministered to by a Korean Methodist pastor from Korea. A Korean Christian (Baptist) woman, who speaks Chinese and has just returned from attending classes in our Baptist Theological Seminary at Hwanghsien, Shantung, will be of assistance in preaching to Koreans also at the new gospel hall just

rented and being put in fine shape for preaching to thousands of Chinese and Koreans who otherwise would not hear the gospel.

The progress of the gospel of our Lord at these places is a source of much encouragement to us: those who have made possible the work at such centers will not know the extent of the blessing of their financial support and prayers until we meet around the throne of God above with these whom He has redeemed through the death of His Son.

Charles A. Leonard, Sr.
Harbin, Manchuria.

BAPTIST BIBLE INSTITUTE LIBRARY

J. E. Gwatkin, Librarian

In the Baptist Bible Institute Library are many valuable books. We doubt if some of them can be duplicated in this country. Many of them were gathered by Dr. John T. Christian in England and on the continent of Europe, as well as in various places in the United States. Others have been donated by Baptist ministers or their widows. Since doctrines and history were major themes in the thought of Dr. Christian, naturally he specialized in gathering books on these subjects. Any scholar who wished to delve into the literature of these subjects might spend a life-time in this section of our Library. But while this is the strongest feature, there are books on every phase of religious doctrine and life. The student on any line of research can find interesting material here.

Care and Enlargement

To properly care for such a large and varied collection of books requires much time and labor. Up until now some faculty member has acted as Librarian, who could only personally devote but little time to it. It was necessarily left largely to the student assistants, a number of whom were employed for a part of their time each session. But recently Professor J. E. Gwatkin, having been relieved of most of his teaching, is devoting a much larger proportion of time to the library. It is hoped that he may be able, besides further systematizing and organizing the Library, to add many needed volumes to its shelves. There has never been more than a small amount of money available for new books and since the depression almost none. As a consequence there is a dearth of the most recent books. It is hoped that friends of the Institute will be willing to supply this lack. If any reader of this has any books suit-

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The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 171, 70 Fifth Avenue, New York City. Advt.

able to our purpose which he will donate, we would be glad to get in touch with him. Send us the title, publisher and date of such books and if we do not already have them we will gladly pay the carriage on such as we need. Such a contribution will be a very real help to our students of the future. Who will help us make our Library as complete and up-to-date as possible?

FOR PEACE OR WAR

Student opinion in favor of peace although against membership in the League of Nations was clearly reflected in a peace poll of the Mississippi College student body taken by the International Relations Club this week.

Members of the International Relations Club said that they felt that a fair cross-section of student was insured in the poll as approximately 250 students cast ballots.

In answer to the first question on the poll, "Do you think that American membership in the League of Nations would help insure world peace?" 113 voted in the affirmative and 143 in the negative.

That the United States should refuse to sell aggressor, warring nations, was agreed upon by 221 students, while 33 held that American merchants be permitted to sell these belligerents.

It was agreed also by 163 students that the United States is at times justified in helping small countries that are being overrun by stronger powers. Eighty-two voted in the negative on this question.

Of especial significance was the fact that only fifteen members of the student body said that they would refuse to support the United States in any kind of war, either offensive or defensive; 233 said that they would support the government.

Approximately 225 students believed that the manufacture of munitions should be put in the hands of governmental agencies. Twenty-five voted against this proposal.

In answer to the last question, "Are you in favor of compulsory military training in colleges?" 168 voted in the negative and 80 in the affirmative.

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"MOIST-THROAT" METHOD OF
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WASN'T IT FINE? WHAT!!

Why Dr. L. D. Posey, Jena, La., was with Rev. A. H. Miller, Meridian, Lauderdale County, Mississippi, Route No. 6, and a group of his churches, viz: Hebron, Bethany, and Center Grove, in a five days preaching and teaching service—beginning the third Sunday in October and running through till Thursday night.

This section has not had anything like or equal to this type of teaching and kingdom work. These services were of high order. Educational and spiritual. This type of work was indeed uplifting to this group of churches and all who attended. Chief books taught were Daniel and Revelation. We didn't know we knew so little about these prophetic books and God's word in general till Dr. Posey came among us. He came a stranger to all of us, but his gift of friendship and brotherly love and rare devotion, soon gave him a hearty welcome into every home. Cooperation was fine—singing splendid. In fact, this group of churches got a spiritual feast. If his teaching isn't orthodox, we don't know any better and I don't believe you do. The proof of the pudding is the eating thereof. Dr. Posey will be with Rev. Miller's churches again next summer in a week or ten days meeting. Come.

James K. Williams,
Meridian, Miss., Rt. No. 6.

A PENNYLESS PREACHER
By Louis J. Bristow, Supt.

He has been preaching the Gospel for nearly forty years, principally to poor, weak rural churches. Never did he get more than enough to pay for simple food and plain garments for himself and his family. He had no opportunity to lay up anything. Calls for orphans and widows and the sick and the unfortunate depleted his pocket book. Then, too, he was expected to set a good example in mission contributions. It is an old story—at sixty he had nothing but a fine record of helpful service. Then he was smitten with illness. Pneumonia set in and his condition was serious. What could be done?

He was brought to the Southern Baptist Hospital in New Orleans. His condition was critical. Two special graduate nurses were put on the cast. Tank after tank of oxygen was used, and all modern scientific methods of treatment. The cost to the Hospital was running above \$20.00 per day. But we could not neglect the man. And in the providence of God, the old preacher survived. He expects to go home in a day or two. He is grateful to God and to the Southern Baptists for this Hospital here in New Orleans. In his time of desperate need he came for succor without money and without price.

But we do not get anything from Southern Baptists through the Co-operative Program with which to help such cases. All that comes to us that way is used to pay interest on the building debt—and the total cooperative contributions have

never been enough to meet even the interest. So I am wondering whether anyone who reads this story would like to have part in this case and thus enjoy the pleasure of Healing Humanity's Hurt. A direct gift will help.

New Orleans.

A GOSPEL INVITATION
By C. H. Spurgeon

It is not to Christ's advantage to reject a sinner, it is not for God's glory to destroy a seeker; rather, it is for his honor and glory to receive such as humbly repose in the sacrifice of his dear Son. What doth hold thee back? Thou art called, come. Thou art pressed to come, come. In the courts of law I have sometimes heard a man called as a witness, and no sooner is he called, though he may be at the end of the court, than he begins to press his way up to the witness box. Nobody says, "Who is this man pushing here?" or, if they should say, "Who are you?" it would be a sufficient answer to say, "My name was called." "But you are not rich, you have no gold ring upon your finger!" "No, but that is not it, I was called." "But you are not a man of repute, or rank, or character!" "It matters not, I was called. Make way." So make way, ye doubts and fears, make way, ye devils of the infernal lake, Christ calls the sinner. Sinner, come. Though thou hast nought to recommend thee, yet, since it is written, "Him that cometh unto me I will in no wise cast out," come thou, and the Lord bless thee, for Christ's sake.

A VETERAN HONORED

The Reverend J. M. Phillips, of Shubuta, eighty-two years of age, and incapacitated for active service in the Lord's work, was recently remembered in a most gracious and generous manner by the DeSoto church and W. M. S.

He and his family were invited to attend a service at DeSoto Church, nine miles away, a friend kindly taking us in her car. After a service of songs, talks, and prayers, it was announced that there was a love-gift in the back of the house, which would be placed in the car.

Well, the car was so full of flour, meal, syrup, potatoes, lard, fresh meat, and canned goods that we hardly found room to squeeze in.

Reverend Phillips served this

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church for several years during his active ministry, one year giving the fifth Sundays and Sunday nights on his way from other churches where they had no night services, with the understanding that his salary be placed on the building fund for a new church.

Mrs. G. D. Phillips.

S. S. ATTENDANCE DEC. 6TH

Jackson, First Church866
Jackson, Calvary Church811
Jackson, Grif. Mem. Church586
Jackson, Parkway Church189
Jackson, Northside Church112

Meridian, First Church614
Columbus, First Church782
Hattiesburg, First Church500
Brookhaven, First Church504
Quitman, First Church216
Laurel, First Church456
Laurel, West Laurel Church394
Laurel, Second Ave. Church233
Laurel, Wausau Church58
Pine Grove Church
(Jones Co.)105
Mt. Oral Church (Jones Co.)47
Beulah Church (Jones Co.)26
Clarksdale Baptist Church335
Springfield Church94
Amory Church244
Amory Church (12-1-35)254

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the fourth river is Eu-phra-te
15 And the LORD God to

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